

필수편

# Worksheet Ver.1-2 전체 문장 해석하기

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#### Chapter 01 영어문장 기본형\_\_Unit 01 영어문장 1형 || 주어+자동사+(부사어)

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01							
Absolute p			solutely.				
			•				
absolute 결대거	१९१ power	권력[힊] co	rrupt 부패하다[라	락시키다]			
02							
			n any warning		 		

# appear 나타나다 warning 경고 sign 표시

#### 03

There <mark>is</mark> nothing permanent exce	je.
permanent 영원한[영구적인] except ~ 외에는	

#### 04

Democracy alwa	Democracy always wins in the end.											
		•										
democracy 민주주의 in the end 마침내												

#### 05

ľ	I stand on the shoulders of giants.										
	shoulder 어깨 giant 거인										

#### 06

In human society,				
society 사회 warmth 따	뜻함 mainly 주로 bo	ttom 맨 아래		

We are drow	We are drowning in information, but starved for knowledge.									
		면서도,			•					
drown 물에 빠져 죽다	_	-	-							

True enjoyment	comes from	activity of th	e mind and	exercise of	f the body	
						•
enjoyment 즐거움 a	ctivity 활동 exe	rcise 운동				

# 

Nothing	exists	for						relation				
											•	
exist 존개하	다 for i	tselt	노스로	in relatio	on to	~에 관	(럔)	하여				

#### 

The excellence of a gift lie	<mark>s</mark> in its appropriateness r	rather than in its value	•
			•
excellence 뛰어남 gift 선물 lie 있다	appropriateness 격결성		

# 

Under the beautiful moonlight,	there remains no ugly	y reality.	
remain 남다 ugly 추한 reality 현실			

# 

We arrive at the various stages of life quite as be	eginners.
various 여러 가지의 stage 단계[시기] as ~로(서)(자격) beginner :	

# 

Circumstances don't matter	; only my state of being	matters.
circumstance 상황 matter 중요하다	state 상태 being 존개	

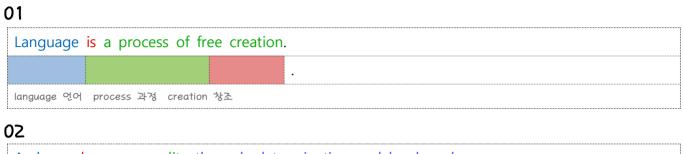
# 

A nation's culture r	esides in the hearts ar	nd in the soul of its p	eople.
reside 살다[거주하다] sou	। ଓह		

Some	people drink	from the fou	ıntain of kn	owledge; othe	ers just gargle.	
						•
fountain	섐[분수] knowled	ige 지식 gargle 9	허길하다			

#### Chapter 01 영어문장 기본형\_\_Unit 02 영어문장 2형 || 주어+연결동사+보어

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A dream becomes reality through de	etermination and hard we	ork.
reality 현실 determination 투지 hard work 노력		

#### 03

Our own	prejudice	and	bias	always	seem	so	rational	to	us.	
										•
prejudice 편	견 bias 편향	ratio	nal 합리	비적인						

#### 04

The opposite	of love	is not hate	, but indiffe	rence.	
opposite 반대 hat	e 중오 ind	difference 무관심			

#### 05

The basis of memory in	the brain remains large	remains largely mysterious.		
		•		
basis 기반[기초] remain 계속[여격	히] ~이다 largely 대쳬로 mys	terious 불가사의한		

#### 06

Our hearts	grow tenc	ler with	childhood	memories	and	family	love.			
								•		
sgrow ~해지다	tender 다정히	t memory	추억[기억]							

Your li	fe does	not get	better by	/ chance	; it gets	better	by	change.			
									•		
get 되다	by chance	: 우연히									

The love fo	or all living	creatures is the	most noble	attribute o	f man.		
						•	
creature 생명처	ll noble 고귀한	attribute 가질					

# 

You	dreams	can	come	true	through	four	C's:	Curiosity,	Courage,	Confide	ence	and	Constanc	у.
														•
curios	ity 호기심	courag	e 용기	confide	nce 자신갼	consta	incy 7	(조[결개]						

# 

Stay strong and positiv	ve, and never give up.	
stay 유지하다 positive 긍정적역	! give up 포기하다	

# 

Most	new	ideas	sound	crazy	and	stupid,	and	then	they	turn	out	righ	it.
													•
sound	들리다	crazy D	비친[말도 이	깐 되는]	stupi	d 어리석은	turn	out 되ī	가[드러니	-1다]			••••••••••••••••••••••••••••••••••••••

# 

Enlightened	citizens	are	essential	for	the	proper	funct	tioning	of a	republic		
											•	
enlightened 깨우 <sup>-</sup>	-						• • •		• • •			

# 

At sunset,	the sea	turns pir	nk, and t	he sky	red.	
sunset 해질녘						

# 

Rainy Britain	could run s	hort of water	by 2050.	
rainy 비가 많이 오	는 run short of	~이 부족해지다		

Sunshine on the water looks so	lovely.	
sunshine 햇빛 look 보이다 lovely 아름다운	[사랑스러운	-]

#### Chapter 01 영어문장 기본형\_\_Unit 03 영어문장 3형 || 주어+타동사+목적어+(부사어)

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# 01 Between individuals, as between nations, peace means respect for the rights of others.

Have no	fear of pe	erfection;	you'll n	ever re	each it.		
							••••
fear 두려움	perfection 완	曵 reach~	에 이르다				

#### 03

Реор	le do no	t lack str	rength; they	/ lack will			
					•		
lack ~	·이 부족하다	strength ち	넓 will 의기				

#### 04

Fc	ollow your h	neart, but <mark>t</mark> a	<mark>ake</mark> your	brain w	ith you.			
						•		
fol	low 따라가다 to	ike 데려가다						

#### 05

The ignorance of one voter in a democracy impairs the security of all.	
ignorance 무지 voter 투표자 democracy 민주주의 impair 해치다 security 안전	

06

Treat	me	well,	and	I'II	treat	you	better;	treat	me	badly,	and	I'll	treat	t you	worse.		
																•	
treat T	내하다	badly	나쁘게														

	ne <mark>can</mark> compu		a film	on	their	phone,	edit	the	film,	create	the	sound,	and	mix	the	final	cut
shoot 7	뭐다[촬영ㅎ	it다] edi <sup>.</sup>	t 편집하다	t cre	eate 창	조[창작]하	オ										

We inhabit a universe characterized by diversity.											
	inhabit ~에 삭다[거주하다] universe 우주 charact	erize 특징入다 dive	ersity 다양성								

# 

ife resembles a novel more often than novels resemble life.	
esemble 닯다 novel 소셜	

# 

Gre	at i	minds	discuss	ideas;	average	minds	discuss	events;	small	minds	discuss	people.	
													•
discu	iss (	~에 대ㅎ	배) (의)논하	·다 aver	age 평균[보	통]의 eve	ent 사건						

#### 

We need	a new d	definition	of malr	utrition.	Malnutrition	means	under–	and ov	/er- nutrition.	
definition 경의	malnutrit	ion 영양불량	nutrition	영양						

# 

 w your own star.	

#### 

An investment in knowledge	always pays the b	best interest.	
		•	
investment 투자 pay 지불하다 interes	이자		

#### 



The foo	olish man	seeks	happiness	in the	distance;	the wise	grows	it under	his feet.	
seek 찾다	in the dist	ance 거 믹	[리 grow 기]	르다						

#### Chapter 01 영어문장 기본형\_\_**Unit 04 영어문장 4형 || 주어+(주는)동사+(에게)목적어+(을)목적어**

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(	)1										
	Work	gives	you t	he mea	ning and	l purpos	e of life				
								•			
	meaning	의미	purpose	목적					 	 	

#### 02

A do	og teac	hes you fidelity and	perseverance	
		perseverance 인내		

#### 03

A	All the money in the	world can'	t buy you good	health.	
				•	

#### 04

Life always	offers ye	ou a secon	d chance.	lt's	called	tomorrow.		
				•			•	
offer 계공하다								

#### 05

True friends show	you their love in	times of troub	le, not happin	ess.	
				•	
trouble 곤란[어려움] B,	not A A가 아닌 B				

#### 06

Bring me an	y problem	n; problem	is are the pri	ce of progress.	
		•			
price 대가[가궉]	progress 진	보[진전]			

Money	can't	buy	you	love,	but	it ca	n g	et you	some	really	good	chocolate	e biscuits.	
							,							•

Send me										
				liney v		ine go				
					·					
alive 살아 있는	∈ do goo	od 도움이 되	다							
9										
Friends as									 	
				,				•		
municipal 21 B	[시드/이시	](하다) en	2mu 7d				•		 	

No one ca	an grant yo	u happiness;	it is y	our	own	choice.		
				•				
grant 허락[승)	인]하다 choice	선택						

# 

Kind words	cost yo	u nothing,	but are	e som	etim	es wor	th more	than	a million	dollars.	
						,				•	
cost 비용이 들다	worth 7	치가 있는									

# 

Art gives	people	a diffe	rent wa	y of	looking	at	their	surroundings.	
surroundings	환경								

# 

Show me your f	riends, and I	wi	ll tell you who		
		,			•

# 

I owe my	/ parents a	debt of gra	atitude for t	neir support	t.	
owe 빅[신세	]를 지다 debt	빅 gratitude 가	사 support 지원	[지지]		

-	Lend yourself to others, but give yourself to yourself.											
			•				•					
lend 빌려 <sup>2</sup>	주다											

#### Chapter 01 영어문장 기본형\_\_Unit 05 영어문장 5형 || 주어+타동사+목적어+목적보어

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0	01					
	Global warming	makes weath	ner more ext	reme.		
	global warming 지구 钅	≧난화 extreme 극	단적인			
0	רו					

#### 02

	see	the	sun	shining	on	the	patch	of	white	clouds	in	the	blue	sky.	
														•	
sh	ine 빗	.나다	patcl	n 조각[부분	]										

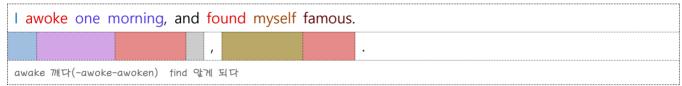
#### 03

Don't let	anyone limit	your dreams	5.	
let ~하게 하 <sup>1</sup>	다[허락하다] limit			

#### 04

Seize t	he day	r; m	nake you	ır lives ex	ktraordinary.	
		•				
seize 갑다	i extrao	rdind	ary 비増한			

#### 05



#### 06

The	coward	calls	the	brave	man	reckle	ss;	the	reckless	man	calls	him	а	coward.	
							,								•
cowar	rd 겁갱이	reckles	5 무모	한											

You	cannot	teach	a person	anything;	you (	an onl	y help	them fir	nd it	within	themselves.	
				•								•
within	속[안]에											

The media	he media makes the innocent guilty, and the guilty innocent.									
			,			•				
media 대중 매계	innocent 부	무죄의 guilty	유죄의							

#### 

Traveling	leav	es you	speechless	, then	turns	you	into a	a storyte	eller	
					,					•
leave 그대로	두다	speechles	s 말문이 막힌	turn A	into B /	A를 Bi	는 바꾸다	storytelle	r 0 0	ドフーで

# 

All	music	is folk	music. I	have	never	heard	a horse	sing a	song.	
				•						
folk	사람들 1	olk music	민속 음악[민	!요]						

#### 

Optimism allo tomorrow.	ows us to	evolve	our	ideas,	to	improve	our	situation,	and	to	hope	for	а	better	
															•
optimism 낙관주의	allow ~か7	하다[허락	하다]	evolve <sup>1</sup>	발전[	진화]시키다	impro	ove 개선하다							

# 

We named our group "True Justice."											
		•									
name 이름을 짓다 justice 정의		h									

#### 



Art ena	bles us to	o find ourselve	es and lose	ourselves a	at the sa	me time.		
							•	
enable 학	수 있게 하다	at the same time	동시에					

15							
Keep your	head up	in failure, an	d your head	d down in su	ccess.		
			,			•	
keep 유지하다	failure 실패	success 성공					

#### Chapter 01 영어문장 기본형\_\_Unit 06 구동사 1 || 주어+동사+전치사+목적어

#### 주어+be동사+형용사+전치사+(동)명사

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# 01 Our health relies entirely on the vitality of our fellow species on Earth. . rely on ~에 의존[의지]하다 entirely 전적으로 vitality 활력 tellow 동료의 species 중

#### 02

Cloning in biotech cells or DNA fragr	nology refers to the process of creating clones of organisms or copies of nents.
•	
biotechnology 생명공학 r	efer to 가리키다[나타내다] process 과정 organism 유기계[생물] fragment 조각

#### 03

Great art is subject to time, but victorious over it.	t.	
be subject to ~에 지배당하다 victorious 승리하는		

#### 04

Good character	<mark>consists of</mark> knowing the good	, desiring the good, a	and doing the good	•
				•
character 성격 consis	st of ~로 이루어지다 desire 바라다			

#### 05

BTS' lyrics focus on social commentary, troubles of youth, and the journey towards loving oneself.



Genes are o	composed of DNA, t	hread-like molecules.	,	
gene 유전자 be	e composed of ~로 구성되다	thread 실 molecule 분자		

In a democratic	age, the	behavio	r of the	authorities	is subjec	t to	public	criticism	
									•
democratic 민주주의의	age 시대	behavior 해	동[활동] (	authorities 당국	be subject	to ~0	게 지배당히	다 criticisn	n 비판

#### 

Always aim at complete harmony of thought, word and deed.						
	and the second se					
aim at 목표하다 complete 완벽한 harmony 조화 deed 행동[형	병위 ]					

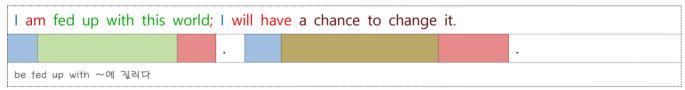
#### 

I do not objec	t to the phenon	nena, but I <mark>do c</mark>	bject to the pa	rrot.	
		,		•	
object to ~에 반대전	하다 phenomenon 현상	(복수형 phenomena)	parrot 앵무새		

#### 

I disapprove of	what you say,	but I will de	fend to the death	your right to say	it.
		,			·
disapprove of $\sim$ 에 $^3$	동의하지 않다 defen	1 옹호하다 to the	death 죽을 때까기		

#### 



# 



Catharsis refers to the purification of emotions, particularly pity and fear, th	rough tragedy	•
		•
refer to 가리키다[나타내다] purification 정화 pity 연민[동정] fear 공포 tragedy 비극		

Social psychology deals wi standpoint of individual ex	•	experience from the ps	ychological	
				•
psychology 심리학 deal with 다루다	phase 국면[단계] psychological 신	리(학)적인 standpoint 관점[견지]		

Self-actualized peopl	e are independent of the good opinion of others.	
self-actualize 가아 실현하다	be independent of ~에서 독립되다	

#### Chapter 01 영어문장 기본형\_\_Unit 07 구동사 2 || 주어+동사+목적어+전치사+목적어

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#### 

Preoccupation v	with possessions	prevents us from	living freely and	nobly.	
				•	
preoccupation 집착	possession 노유 noblu	고귀하게			

# 

Good books remind you of	your highest self,	and liberate you fr	rom false beliefs and	illusions.
		1		•
liberate 해방시키다 belief 신념 illusio	n 환상			

#### 

You can't	blame grav	ity <mark>for</mark> falli	ng in lov	ve.		
				•		
gravity 중력	fall in love 사력	에 빠지다				

#### 

Don't compare yourself with	other people; compare yourself	f with who you were yesterday.

# 

Gratitude	e can	turn	aı	meal	int	за	feast,	and	а	house	into	а	home	
					,									•
gratitude 강														

#### 

A quarrel					adds	аı	new	tie	to	friendship	
											•
quarrel 다툼	make up 화정	해하다 tie	유대								

I regard gratitude as	an asset, and its absence <mark>as</mark> a	a major interpersonal flaw	
	,		•
asset 자산 absence 없음[결여	1] interpersonal 대인관계의 flaw 결함		

People al	ways tal	ke credit	for the g	jood, and	attribute the	e bad <mark>to</mark> fortun	ie.
				고,			•
take credit f	or ~의 공-	을 차지하다	fortune 운				

#### 09

Ethnocentrism combines a positive attitude toward one's own cultural group with a negative attitude toward the other cultural group.

ethnocentrism 자기 민족 중심주의 p	ositive 긍경적인 attitude 태도 negative 부경적인	

10

Men may deprive you of your liberty, but no man can deprive you of the control of your imagination.

liberty 자유 imagination 상상력

#### 11

Intellect distinguishes the possible from the impossible; reason distinguishes the sensible from the senseless.

		'	•
intellect 지능[지적 능력] reason 이성	sensible 분별 있는	senseless 분별없는	

12

I don't substitute anybody else's	judgment for	my own.	
		•	
substitute 대신[대계]하다 judgment 판단			

#### 13

Social Security provides people with health care, unemployment benefit, pensions, and public housing.

•

Social Security 사회 보장 계도 health care 의료 서비스 unemployment benefit 실업 수당 pension 연금 public housing 공공 주택

	•
generation 세대 ignorant (of[about]) (~에 대해) 무기한	

The world	owes	its progress	to nervous	men;	the	happy	man	confines	himself	to c	old	limits.	
					•								•
progress 진보	confine	한정하다[가두다]	limit 한계										

#### Chapter 01 영어문장 기본형\_\_Review

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# 01 Strength lies in differences, not in similarities. , . strength 힉 lie 있다 difference 다름 similarity 달음

02

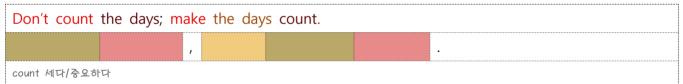
l asked God forgiveness.	for a	a bike,	but	God	doesn't	work	that	way.	So I	stole	а	bike	and	asked	for
					,									그래서	난
steal 훔치다 (-stol	e-stolei	n) forgiv	eness ·	용서											

03

Do not live in the past; do not dream of the future; concentrate the mind on the present moment.

		,		,		•
past 과	74 dream of -	~을 꿈꾸다 (	concentrate 집중하다	moment 순간	 	

#### 04



#### 05

Times change	so rapidly; w	e must	keep our a	aim focused o	n the future.	
						•
rapidly 빨리 keep	계속 있게 하다 air	n 목표 fc	ocus (on) (~예)	) 집중하다		

The pessimist of the sails.	complains	about	the	wind;	the o	optimist	expects	it to	change;	the	realist	adjus	sts
				1									,
				•									
pessimist 비관주의자	complain (al	pout[of])	(~에	대해) -	훌평하다	optimist	낙관주의자	realist	현실주의가	adjus	t 조정하다	ł sail	돛

Sometimes you	make the right c	lecision; sometime	es you make the dec	ision right.
		, 때로는 넌		•
right 옳은 decision <sup>7</sup>	불경			

#### 08

Success without honor is an unseasoned dish; it will satisfy your hunger, but it won't taste good.

				•			지	만,			•
hor					충족시키디	 nunger 배고픔					

#### 09

God giv	es every bird it	oes not throw		
		1		
nest 둥지				

Consider	nothing imp	ossible; the	en trea	t possibilities	as probabilities.	
			고,			•
treat A as E	3 A를 B로 여기다	possibility 7ŀ	능성 pro	bability 개연성		 

#### Chapter 02 시간표현 & 조동사\_Unit 08 시간표현 1: 현개/과거/미래/진행

#### $\|$ 주어+V(-s)/v-ed/will V/be going to V/be about to V/be v-ing

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# 01 Nature is painting pictures of infinite beauty for us every day. . infinite 무한한 beauty 아름다움

#### 02

One	pand	lemic	of Sp	anish	flu t	ook	about	30	million	lives	worldwi	de fron	n 1918	to 1	920.
		•													
pander	nic 전 /	세계적인	유행병	flu 독7	tak	e 717	[앗아]가'	다 v	vorldwide 7	લ બાગા	적으로				

#### 03

 The development of biology is going to destroy our traditional grounds for ethical belief.	
development 발견 biology 생물학 destroy 파괴하다 traditional 전통적인 ground 지면[기반] ethical 윤리적인	

#### 04

When you	ur future	e arriv	ves, w	ill you b	lame your past	?	
		떖,				?	
 blame 탓하다	past 과거						

#### 05

General relativi	y explains	the law	of gravitation	and its	relation to	other	forces	of natur	e.
									•
Irelativity 상대성 (이	론) gravitatio	n 중력[만유인	.력] relation 관계						

Al is going to displace	40 percent of world's	jobs within 15 years	S.
AI(=artificial intelligence) 인공 기	능 displace 대체하다		

omething great i	is about to happen to	o me : l'm abo	out to love somebody	
				•

#### 

The Human Genome Project identified the chromosomal locations and structure of the estimated 25,000 genes in human cells in 2003.							
· identify 뱤히다[발견하다] chromosomal 염색계의 location 위치 estimate 추산하다 cell 세포							

# 

If you are	prepared	you will	be confident	and <mark>will do</mark>	the job.	
		면, 넌				•
prepared 준비						

# 

Dear pimples, i	f you don't le	ave my face, y	you will have	to pay som	e rent.	
		<b>e</b>	변,		•	
pimple 여드름 rent 7	집세[방세]					

# 

Grab a c	hance, and	you won't	be sorry for a might-have-been.	
	면,			
grab 붙잡다	sorry 후회하는	might-have-b	peen 있었을지도 모르는 일	

# 

No one	is thinking	about you	they	re t	thin	king abou	t themselves,	just like	you.	
					•					•

You	were sleepir	ng soundly, so I c	lidn't wake y	ou <mark>up</mark> .	
		서,			
soundlu	↓ 깊이[곤히] wa	ike up 깨우다[깨다]			

Q:	What was the biologist w	earing on his first date?	A: De	signer jeans.					
Q :			? A:		•				
biol	biologist 생물학자 designer jeans 유명 디자이너 진바지								

In the next 50 years	s, people will be living	to be 130; they'll be wo	orking until they're 100.
,		,	

# Chapter 02 시간표현 & 조동사\_Unit 09 시간표현 2: 현개완료/과거완료/미래완료

#### ║주어+have[has]/had/will have+v-ed분사

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# 01 I have not failed; I've just found 10,000 ways that won't work. , . fail 실패하다 work 효과가 있다

#### 02

I have	been readir	ng science fi	ction since I was a litt	le kid.	
				•	
science fi	ction 공상과학 <u>/</u>	소설			

#### 03

When	God had	completed h			he rested		
				, 그는			•
complete	: 끝마치다						

#### 04

By the year 2100, between 50% and 90% of the languages currently spoken in the world will have gone extinct.

currently 현개[기금] extinct 멸종된[사라진]

#### 05

Humans have bee	en enjoying the fruit	s of bee labor for 9,00	0 years.	
			•	
bee 벌 labor 노동				

Have you eve	er watched a	leaf leave a	tree, or heard	the silence just before	ore the dawn?
			1		?
silence 고요[침묵]	dawn 새벽				

Children have never been very good at listening to their elders, but they have never failed to mitate them.	)
지만,	•
lders 어른들 fail 실패하다[~하지 않다] imitate 모방하다	

#### 08

A cosmic explosion called the big bang occurred about 13.7 billion years ago, and the universe has since been expanding and cooling.

		고,		•
	occur 일어나다[발생하다]			

#### 09

Many movi	e stars	had	been	playing	several	small	roles	before	they	got	big	ones.	
													•
movie star 유명 영화배우 role 역할[배역]													

#### 10



#### 11

The wide knowledge had already died out by the close of the 18th century; and by the end of the 19th century the specialist had evolved. die out 멸종하다[자취를 갑추다] close 끝 specialist 전문가 evolve 발답[진화]하다

#### 12

We have already discovered more than 4,000 planets outside the solar system in the Milky Way.

discover 발견하다 planet 행성 solar 태양의 the Milky Way 은하(계)

Poverty among seniors	has declined sinc	e Social Security	started.	
			·	
poverty 가난[빈곤] senior(=se	enior citizen) 어르신 dec	cline 감소하다 Social S	ecurity 사회 보장 계도	

Mu	ıch	of	human	history	has	consisted	of	unequal	conflicts	between	the	haves	and	the
ha	/e-no	ots.												
cons	sist of	f ~로	트 이루어지다	7 unequal	불공평한	: conflict 갈	€ tr	ne haves and	the havenot	s 가진 자들과	못 717	신 가들		

Technology and social media	have brought power ba	<mark>ck</mark> to the people.	
bring back 돌려주다 the people (특권	게층이 아닌) 보통 사람들		

#### Chapter 02 시간표현 & 조동사\_Unit 10 조동사 1: 능력[가능]/의무[권고]

#### **∥ 주어+ can/must[have to]/should[ought to]/had batter+V**

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(	01				
	Nobody can hui	rt me without my	permission.		
			•		
permission 허락					

#### 02

We must	have p	erseverance and	l above all co	nfidence i	n ourselve	s.
perseverance	e 인내(심)	above all 무엇보다도	confidence 신뢰[	자신가]		

#### 03

We	shou	uld n	ot give	e up;	we	should	not all	ow the	problem	to	defeat us.	
					•							•
give up 포기하다 allow 허락[허용]하다 defeat 패배시키다[이기다]												

#### 04



#### 05



	ould you never eans nothing to	olayers?		
Q :		?	?	
A :				

We must alway	<mark>/s take</mark> sides: r	neutrality helps the opp	pressor, never the vict	im.			
		•	돕지, 절대	•			
take sides 편을 들다 neutrality 중립 oppressor 압계자[억압하는 사람] victim 피해자							

#### 

Humans, chimpanzees, elephants and dolphins can recognize themselves in a mirror.	
recognize 알아보다 mirror 거울	

#### 

With genetic engineer improve the human ra	0	will be	able	to	increase	the	complexity	of	our	DNA,	and
					고,						
genetic engineering 유전 공학	increase 증가	시키다 cc	mplexity	복잡성	명 race 인종						

# 

Poverty	must not	t be a	bar to	learning;	learning	g must	offer	an	escape	from	poverty.	
					,							•
poverty 7t	난[빈곤] ba	r 장애(물)	offer 7	예공하다 esc	ape 탈출							

#### 



#### 

Darknes	Darkness cannot drive out darkness; only light can do that.								
			,			•			
darkness 어둠 drive out 몰아내다									

#### 

You don't have to see the whole staircase; just take the first step.

		,			•					
staircase 계단										
4										
Courage ought to										
				•						
courage 용기										

One had better	not rush; otherwise dung co	omes out rather than creativ	ve work.
	•		
rush 서두르다 otherwi	se 그렇지 않으면 dung 똥 rather tha	in ~보다는[대신에] creative 창조적인	

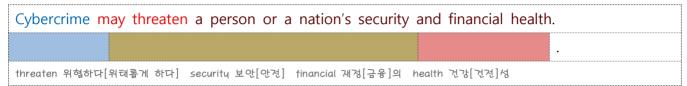
#### Chapter 02 시간표현 & 조동사\_Unit 11 조동사 2: 추측[가능성]/후 회

#### ║주어+ may[might]/must/can't+V/have v-ed분사

#### ║주어+ should[ought to]+have v-ed분사

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#### 01



#### 02

 I must have	been	an	unsatisfactory	child for	grownups	to dea	al with.		
unsatistactory 밋	족스럽지	못한	grownup 어른[성여	인] deal wit	h 다루다[대하디	t]			

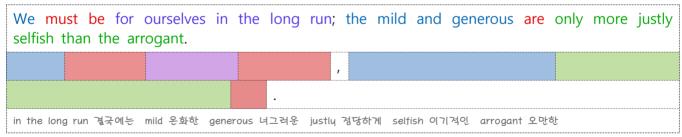
#### 03

I should have judged her according to her actions, not her words.							
judge 판단하다 according to ~에 따라 action 행동							

#### 04

People might	look great o	n the outside,	but they ma	iy have prot	olems.		
			지만,			•	
on the outside 겉으로는							

#### 05



Υοι	You just had two regular pizzas; you can't be hungry.									
			,			•				
regul	lar 보통 :	크기의								

The Internet commeaningful socie		very positive	e step tow	ards educatior	and	participation	in	а
						•		
positive 긍정적인 step	p 단계 educatio	n 교육 participatio	n 참여 meaningt	rul 의미 있는				

#### 

The good man ought to be a lover of self; he will benefit both himself and his neighbors by acting nobly.

, на селото с	
benefit 유익하다 neighbor 이웃 nobly 고귀하게	

#### 

I shouldn't have said it, but the v	/ as air.					
	지만,	•				
slip 빠져나가다[미끄러지다]						

# 

(	George Washington	could not have	e <mark>known</mark> Abraham	Lincoln; they	y lived at diffe	erent times.
				,		

#### 

Millions of flies can't be wrong, but we can't eat waste like them.									
		지만,			•				
millions of 수많은 fly	파리 waste 쓰레기								

# 

I always	I always wanted to be somebody, but I should have been more specific.								
			지만,				•		
somebody ३	응요한[대단한] 사람	specific 구체적인[명확히	t]						

History is one lo	ng regret;	everything	might have	turned out so	different.	
		,				•
regret 후회 turn out 또	다					

Our evolution could have get extinct at some points.	<mark>Jone</mark> in different direction	s a lot of times; w	ve could have gone
		,	
·			
evolution 진화 direction 방향 extinct	멸종된		

Many traditional religious accumulated over the last c	<u> </u>	to have	disappeared	as biological	understanding
					•
traditional 전통의 religious 종교적인 d	attitude 태도[사고방식]	biological <sup>k</sup>	생물학적인 accumu	ılate 축적하다[모으디	7]

#### Chapter 02 시간표현 & 조동사\_Unit 12 조동사 3: 기라 조동사/ 준조동사

#### 비주어+ used to/would/may[might] (as) well/cannot (help) but/would rather+V

#### ∥ 주어+ be supposed to/obliged to/bound to/likely to/willing to+V

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# 01 I used to be ashamed; now I am proud. I used to walk head bent; now I stand up tall. , , , , 지금은 꼿꼿이 서 있어. ashamed 부끄러운 bend 굴히다[숙이다](-bent-bent)

#### 02

We	e cannot	help but	smile a	t babies	and	watch	them	smile	back.		
					고						•

#### 03

We are not supposed to	o be all equal; we a	re supposed to have e	qual rights unde	er law.
	,			•
equal 동등한[평등한] right 권리	law 법			

#### 04

Dear haters, I couldn't help but notice "	awesome" ends with "me" and "ugly" starts with "(yo)u."
혐오자들에게, 여기 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이	
hater 혐오가 notice 알아차리다 awesome 아주 멋진	uglų 추한

#### 05



I am not bound to win, bound to live up to the		to be true; I am n	not bound to succeed	, but I am
	1	•		,
live up to ~에 따라 살다				

(	17
	A great man is always willing to be little.

When I	was little,	my mo	om would	read me	bedtime	stories	every	night.	
	대	1							•
bedtime sto	ory 잠잘 때의	동화							

#### 

You ma	y as well r	not know a	thing at all a	s know it imp	perfectly.	
						•
imperfectly	불완전하게					
10						

#### 

Teenagers	would rather	text than talk;	; they <mark>feel</mark> o	alls would rev	eal too much.	
			,			•
teenager 십다	│ text 문자를 보내다	reveal 드러내다				

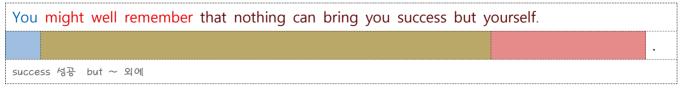
#### 

We are obliged to respect and defend the common bonds of union and fellowshi human race.	p of the
defend 방어[수호]하다 common 공동의 bond 유대 union 통합 fellowship 동료애	

# 

Parasite" is supposed to be one of the greatest movies in the world.	
arasite 기생충	

# 



You only ge	t one life; yo	u might as v	well feel all the	e feelings.	
		,		•	

A humble person is more likely to be self-confident.					
humble 겸손한 self-confident 자신감 있는					

#### Chapter 02 시간표현 & 조동사\_\_Review

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(	01										
	When peo	ople t	tell r	me, "You'	re going	g to regre	t that in	the morning	," I sleep	until noo	n.
			11					."라고 말하	면,		•
	regret 후회하	·다									

02

Our phones and compour identities.	uters have become	reflections of o	our personalities, our	interests, and
				·
reflection 반영 personality 인격	identity 경계성			

### 03

The past can hurt; you	can either rur	n from it, or	learn from it.	
	,		거나,	·

#### 04

A great democracy	must be progressi	ve, or it will soon	cease to be a grea	t democracy.
		, 그렇지 않으면		
progressive 진보적인 ceas	se 중단하다			

# 05

We should	We should feel sorrow, but should not sink under its oppression.										
		지만,		•							
sink 빠지다 oppression 압박(강)											

#### 06

I'm totally	exhauste	d; I	should	have	taken a	a break,	and no	t done s	such a	long	push.
		,				고,					•
exhausted 탈진	한 break 후	şЦ	push 밀기								

We all	have to	o live	together; v	we	might as	well	live	together	happily.	
				,						•

When the	power of	love overco	mes the	love of po	ower, the world	will know peace.	
			,			•	
overcome 극부	록하다[이기다]						

# 09

I had just come	home from sch	ool when I received y	your message.	
			•	

I would rather be a superb meteor, every atom of me in magnificent glow, than a sleepy and permanent planet.										
superb 최고의 planet 행성	· meteor 유성	atom 원가	magnificent 아름다운	glow 불빗	sleepy 졸리는[생기	없는] permanent	영구[영속]적인			

# Chapter 03 수동랜\_\_**Unit 13 기본 수동** 비주어+be동사+v-ed분사+(목적어/보어)+(by 명사)

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## 01

General relativity was	developed by E	Einstein between	1907 and	d 1915.	
					•
general relativity 일반 상대성	이론 develop 개발[전	1개]하다			

# 02

Freedom	Freedom is never given us for free; it is won.											
				,		•						
tor free 공짜	for free 공짜로 win 생취하다[획득하다](-won-won)											

# 03

Teenagers	are	treated	like	children	but	expected	to	act	like	adults.			
											•		
teenager 십대	trea	t 대하다[취	급하다	] expect	기대하	다 adult 어른							

# 04

A man is	known	to his	dog by	the smell,	to his	friend	by th	e smile.		
									•	
smell 냄새										

# 05

Nostalgia is asso "warm childhood.		with	a y	/earning	for	the	past,	especially	the	"good	old	days"	or	а
nostalgia 향수 associat	e 연상하다	[연관 7	!다]	yearning 7	알망[동	·78] (	especiallu	1 특히						

The calcium in our teeth a stars; we are made of star		blood were made in the	e interiors of collapsing
			,
	•		
calcium 칼슘 iron 철 blood 피[혈액]	interior 내부 collapse 붕	괴하다 stuff 물질[물건]	

I was taught a very st and professionalism.	rong work ethic including	punctuality, reliability,	cooperation, respect,
			•
ethic 윤리 including ~을 포함해	punctuality 시간 엄수 reliability 신뢰/	넝 cooperation 협력[협동] pr	ofessionalism 전문성

# 

Narrative is found in all fo	rms of human creativity, ar	t, and entertainment.	
		·	
narrative 내러리브[이야기] creativiti	(창의성 entertainment 오락		

# 

The financial crisis was caused by bad government policy an	d the total failure of regulation.
financial 금융[개정]의 crisis 위기 cause 초래하다 policy 정책 regulation 규계	

# 

		Revolution 3-D printing, a			1 - C	robotics,	the	Internet	of	Things,
	•									
mark 특징짓다	AI 인공 지능(=a	rtificial intelligence)	robotics 로부	분 공학 o	autonon	nous 자율적인				

# 

Electricity	was	considered	an	evil	thing	when	it	was	first	discovered	and	utilized.	
											•		
electricity 전	1  evi	l (사)악한 utiliz	ze 이	용[활용	용]하다								

		e man sit on a was told to wo						
Q:				?				
A:					•			
	work overtime 시간 외 근무를 하다							

Depression is often accompanied by poor appetite, sleeplessness, lack of energy, and low self-esteem. depression 우웅증 accompany 동반하다 appetite 식욕 sleeplessness 불면(증) lack 부족[결여] self-esteem 자부심[자존강]

#### 14

The Nobel Prize is awarded in six categories: Physics, Chemistry, Physiology or Medicine, Literature, Peace, and Economics.

.

award 수여하다 category 변주 physics 물리학 chemistry 화학 physiology 생리학 literature 문학 economics 경계학

## 15

Particular religious practices are recognized by the UN as unethical, including polygamy, child brides, and human sacrifice.

particular 특경힌	practice 관행	recognize 인정하다	unethical 비윤리적인	polygamy 일부다처계	bride 신부 sacrifice 희생[게물]	I

## Chapter 03 수동래\_\_**Unit 14 진행/완료/미래 수동**래

## **∥주어+be동사 being/have been/will be+v-ed분사**

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# 01

Biodiversity is being destroyed by human activities.							
biodiversity 생물 다양성 destroy 파괴하다							

## 02

Nothing great in the world has ever been accomplished without passion.
accomplish 성취하다 passion 열정

#### 03

Your rewards will be determined by the extent of your contribution, that is your service to others. reward 보상 determine 결정하다 extent 정도 contribution 공헌[기여] that is 즉[말하자면]

#### 04

Many natural systems are being	affected by climate changes,	particularly temperature increases.
		· · · · · · · · · · · · · · · · · · ·
affect ~에 영향을 미치다 particularly 특히	temperature 기온 increase 증가	

#### 05

The real food is not being advertise	d.	
advertise 광고하다		

The world will not be inh change.	erited by the	strongest; i	it will be inherite	d by those mos	t able to
		,			·
inherit 물려받다 able 할 수 있는					

Science is going to be revolutionized by AI assistants.								
		•						
revolutionize 혁신하다	AI 인공 지능(=artificial intelligence)	assistant 비서[조수]						

#### 08

During the war, certain blood was being shed for uncertain reasons.								
certain 확실한	: blood 피 shed (피·눈물 등	÷을) 흘리다(-shed-shed)	uncertain 불확실한					

# 09

Millions of people are	vorld.		
millions of 수많은 infect 강영/	시키다 virus 바이러스		

# 10

The p	orize w	ill not be	sent you;	you h	ave to	win it.		
				,			•	
prize 상	win 획	득하다[얻다]					-	

# 11

The project will have been co	mpleted before the deadline.	
	· ·	
complete 완료하다 deadline 기하[마감]		

# 12

BTS' "Spring Day" has been interpreted by fans as remembrance of the victims of the Sewol Ferry tragedy.

•

.

interpret 해석하다 remembrance 추모[추억] victim 피해자[희생자] tragedy 비극

## 13

A wide variety of organisms have been genetically modified, from animals to plants and microorganisms.

organism 유기계[생물] genetically 유전적으로 modify 수정[변형]하다 microorganism 미생물

Climate change has been driven largely by increased carbon dioxide and other ma emissions into the atmosphere.								man-made		
drive 몰아가다	largely 주로	carbon	dioxide 01	산화란소 e	missic	on 배기가스 a	tmosphere	대71	 	

Adolescence has been	recognized as a stage	of human development	since medieval times.
adolescence 청소년기 recogniz	e 인정[인식]하다 medieval 중세의	4	

## Chapter 03 수동래\_Unit 15 조동사 수동래 & 기라 수동래

## ║주어+can/must/should/may+be+v-ed분사

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# 01

Peace cann	ot be	achieved	through	violence	; it can	only be	attained	through	understanding	).
				,						•
achieve 달성[성	]취]하다	violence 폭력	훅 attain 이	루다[획득하1	다]					

## 02

Knowledge has to	o be improved, c	hallenged, and	increased const	antly, or it 🛚	/anishes.	
			·			•
challenge 도전하다 con	stantly 끊임없이 vanish	h 사라지다[없어지다]				

#### 03

The b	orain is	believed	to co	onsume	about 2	20 percer	nt of th	e body's e	energy.	
consume	e 노비하디	-								

# 04

It is well changes in		t frustration,	depression,	and	despair	produce	negative	biochemical
								•
frustration 좌기	1가 despair 결명	negative 부정적여	인 biochemical 생	화학의				

#### 05

Lost wealth may be replaced by industry, lost knowledge by study, but lost time is gone forever.

				1	(
wealth 부[개산] replace 되돌리다[대/	신하다] indu	ustry 근면			

Hard ti	ruths	can	be o	dealt	with	and	triun	nphe	d over,	but	lies w	ill	destroy you	soul.	
									지만,						•
deal with	다루다	triun	nph ov	ver 승리	네를 거덕	두다[이	기다]	destro	1 파괴하디	ŀ					

Things do not	happen; things are	e made to ha	ppen.	
	,		·	

#### 08

Artificial inte	lligence is being ma	ade use of for a varie	ety of health care purposes.	
make use of ~을	· 이용하다 a variety of 다	양한 health care 의료 서비스	-	

### 09

	oks <mark>should</mark> thoroughly.	be t	asted,	some	devoured,	but	only	a f	few sł	hould	be	chewed	and
			,						지민	<u>바,</u>			
				•									
taste 맛보다	devour 게걸스렅	게 먹다	chew #	십다 dige	st 소화하다 th	oroughl	4 완전히	l					

# 10

A mockingbird was heard to blend the songs of 32 different kinds of birds into a 10 minute performance.

mockingbird 흉내기빠귀 blend 셔다 performance 공연

# 11

Sunlight	is said	to b	e the	best	of	dis	infectants;	electric	light	the	most	efficien	t policema	n.
						,								•
disinfectant 소독약[살군계] efficient 유능한[효율적인]														

# 12

Most people with depression can be treated with medication,	psychotherapy, or both.
depression 우울증 medication 약(물) psychotherapy 심리 치료	

## 13

The study of dreams may be considered the most trustworthy method of investigating deep mental processes.

.

consider 여기다 trustworthy 믿을 수 있는 method 방법 investigate 조사[연구]하다 mental 정신의

Learning is no diligence.	ot attained k	by chance;	it must	be sought	out with	passion an	d attended	to with
		•						·
by chance 우연히	seek out (추)구:	하다 passion	열정 atten	d to 처리하다[돌	·보다] dilige	nce 근면[성실]		

We must	be pulled by	y our dreams	, rather than	pushed by ou	ır memories	
						•

#### Chapter 03 수동해\_\_Review

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# 01

In "Cubist" a	rtwork,	objects	are a	inalyzed,	broken	up a	nd reassemb	led in an	abstracted	form.	
											•
Cubist 입계파의 추출[추상화]하다	artwork (	계술 작품	object	물계 ana	lyze 분석[	분해]하다	가 break up 부수	=다 reassen	nble 개조립하다	abstrac	ct

# 02

Books	have	been	thought	of a	as windows	to a	another	world	of	imagination.
imaginatio	on 상상	(력)								

# 03

	ome de he mista			-		<mark>e</mark> , and	some	mistakes	will	be	made	along	the	way;	we'll	find
					고,							,				
		고 그것	1들을	≧												
d	ecision 결국	d mistake	잘못	along tl	ne way	도중에										

## 04

Any scientific theory	must be based on a	rational examination	of the facts.	
			•	
theory 이론 rational 합리적	인 examination 검토[조사]			

# 05

Thousands of car shortened.	ndles can	be lit f	from a	single	candle,	and	the life	e of the	e candle	will	not l	be
					는더	Ι,						•
light 불을 켜다(-lit-lit)	shorten 짧게	하다										

A discovery is said to be an accident meeting a prepared mind.
discovery 발견 accident 우연 prepared 준비된

People	have	been	known	to	achieve	more	as	а	result	of	working	with	others	than	agains	t
them.																
achieve Ka	취하다															

# 08

The virus is transmitted coughing, talking, or brea		piratory droplets	and aerosols throu	ugh sneezing,
		•		
transmit 건염시키다 via 통하여 sneeze 개체기하다	respiratory 호흡(기)의	droplet 작은 물방울	aerosol 에어로졸(공기 중 I	미세한 입자)

## 09

No human masterpie	<mark>ce</mark> has ever been cre	ated without grea	at labor.	
			•	
masterpiece 겉작[명작] laboi	· 노동			

#### 10

..... The best and most beautiful things in the world cannot be seen or even touched; they must be felt with the heart.

	,	

# Chapter 04 명사수식어 & to-v**\_Unit 16 명사+v-ing(명사수식어)**

#### ∥명사+v-ing+목적어/보어/부사어

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#### 01

Love is com	nposed of a single so	oul inhabiting tw	o bodies.	
			•	
be composed of	· ~로 구성되다[이루어지다]	inhabit ~에 살다[거주ㅎ	하다]	

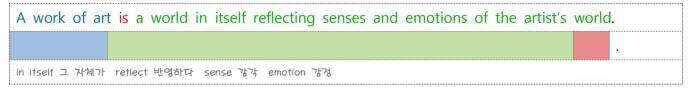
#### 02

Т	he	most	important	single	factor	influencing	learning	is	learners'	prior	knov	ledge	•
													•
s	ingle	단일의	factor 오인	influence	영향을 미	치다 prior 사기	친의						

# 03

A true community consists of individuals respecting each other's individuality and privacy. . community 공동체 consist of ~로 이루어지다 individual 개인 individuality 개성 privacy 사생활

#### 04



## 05

The child approaching a new subject is like the scientist operating at the leading edge of his field.

All c	omedy is	talking	about	social	issues	and	things	affecting	our	lives.	
affect	~에 영향을 !	미치다									

A smartphone zo attention, and ris			is a	walking	person	using	а	smartphone,	not	paying
	•									
pay attention 주의하다	risk ~의 위험·	을 무릅쓰다								

#### 08

A parallel universe in fantasy c similarities to the known world	science fiction is a world coexisting with and having certain
parallel 평행한 fantasy 판타지 소설[영화]	science fiction 공상 과학 노셉[영화] coexist 공존하다 similarity 유사점

#### 09

A	Autumn leaves falling down like pieces into	o place <mark>can</mark>	be pictured after all	these days.
				•
a	utumn 가읗(=fall) fall down 떨어지다 picture 상상하다[마	음속에 그리다]		

## 10



# 11

Speculation is only a word covering the making of money out of the manipulation of prices, instead of supplying goods and services. . speculation 투기 cover 다루다 manipulation 조작 supply 공급[계공]하다

# 12

Impressionism emphasizing accurate depiction of light in its changing qualities was a 19th-century art movement. . impressionism 인상주의 emphasize 강조하다 accurate 경확한 depiction 묘사 quality 길[특성]

An exoplanet (extrasolar planet) is a planet orbiting a solar-type star outsid	le the solar system.
exoplanet 외계 행성(태양계 밖 행성) extrasolar 외계의 orbit 궤도를 돌다 solar 태양의	

#### 14

The world is full of magical things patiently waiting for our wits to grow sharper.

magical 마법의 patiently 끈기 있게[참을성 있게] wit 기지[지능]

# 15

Smell is a strong evoker of memory due to the processing of stimuli passing through the emotional seat of the brain.

evoker 환기시키는 것(evoke 환기시키다) due to ~ 때문에 process 처리하다 stimulus 자극(복수형 stimuli) seat 자리[부위]

#### Chapter 04 명사수식어 & to-v\_**Unit 17 명사+v-ed분사(명사수식어)**

#### ┃명사+v-ed분사+목적어/보어/부사어

.

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#### 01

The fruit derived from labor is the sweetest of pleasures.	
derive 얻다[끌어내다] labor 노동 pleasure 기쁨[즐거움]	

#### 02

Poetry	/ is	the	spon	aneous	overf	low of	powe	erful	feelings	recolle	cted	in	tranquility.	
													·	
spontan	eous	자연 <u>스</u>	려운	overflow L	경호름	recollec	기억해	내다[	회상하다]	tranquility	평온			

#### 03

Fake news consists of deliberate false information spread via traditional news media or online social media.

fake 가짜의 consist of ~로 이루어지다 deliberate 고의의[의도적인] spread 퍼뜨리다(-spread-spread) via 통하여

#### 04

A child educated only at schoo	is an uneducated child	
educate 교육하다 uneducated 교육을 받지 -	₹한[무식한]	

## 05

Commoi	n sense	e <mark>is</mark> the	collec	tion of	preju	idices	acquired	by	age	eighte	en.		
												•	
common se	nse 상식	collection	수집품	prejudice	편견 (	acquire	습득하다						

#### 06

A cell of a higher organism contains a thousand different substances arranged in a complex system.

Dance is the	e movement of	the universe o	concentrated	in an i	ndividual.	
					·	
movement 움직임	concentrate 집중하다	ł				

## 08

A gene is a basic unit of heredity found in the cells of all living organisms, from bacteria to humans.

.

gene	유전자	unit τ	군위	hereditu	유전	cell 세포	organism	유기계	생물]	

# 09

Only people	affected b	by the	same	disease	understand	each	other.	
								•
affect 병이 나게 ;	하다 disease	(질)병						

# 10

Mathematics is a game played according to certain simple rules with meaningless marks on paper.

mathematics 수학 meaningless 무의미한[의미 없는] mark 표시[기호]

# 11

The cultural heritage transmitted from generation to generation is recreated by communities in response to their environment. . heritage 유산 transmit 전하다 recreate 되상리다[개창조하다] response 반응

Anyone found guilt	ty of corruption will b	e dealt with in a	accordance with the	law.
find 판결을 내리다 guilty	유죄의 corruption 부패[라락]	deal with 처리하다 ir	n accordance with ~에 따라	

GDP measures the to	otal value of all	goods and services	produced in a	country in one	year.
GDP(gross domestic product)	국내 총생산 measur	re (크기·양이) ~이다[측정하	다] total 총[전쳬의]	produce 생산하다	

# 14

-	The	interna	l ene	mies	of	any	state	have	betray	yed	the	trust	imposed	upon	them	by	the	peopl	e.
																			•
i	ntern	al 내부의	enemu	(격 s	tate	국가	betray	배신[배	반]하다	impo	se 부	과하다							*

Cyberterrorism disruphishing, and other	pts computer networks malicious software.	connected to	the Internet	by	means	of	viruses,
	•						
disrupt 방해하다 by means	ot ~을 써서 phishing 피싱 사기	malicious 악의적인					

# Chapter 04 명사누식어 & to-v\_Unit 18 명사+형용사구/to-v(명사수식어)

# ∥ 명사+형용사구/ 명사+to-v

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# 01

Peace is the only battle worth fighting.	
battle 전투[투생] worth ~할 가치가 있는	

# 02

People in grief need s	omeone to walk with	them without judging	them.	
				•
grief 비란[비통] judge 판단하다	ł			

# 03

The	deepest	principle	in	human	nature	is	the	craving	to	be	appreciated.
										•	
princ	principle 원칙 craving 갈망[욕구] appreciate 인경하다										

## 04

Dear res teenagers		you	are	а	place	to	talk,	cry,	gossip	and	escape	from	my	class.	Sincerely,
gossip 혀답[	남 얘기]	를 하다	escap	ре₹	탈출하다[비	単겨し	∤오다]								

# 05

History	is	the	long	struggle	of	man	to	understand	and	act	on	his	environr	nent a	and h	nimself.
															•	
struggle 투	투쟁	act	on ~에	작용하다[영	향을	미치다]	er	nvironment 환경								

Words are the most powerful to hurt, and to harm.	force available to humanity; they have energy to help, to heal,
	인데, 그것들은
available 이용할[구할] 수 있는 humanity	인류[인간] heal 치유하다 harm 해치다

Digital literacy refers to a various digital platforms.	an individual's a	ability to fi	ind, evaluate,	and create	information	on
						•
literacy 글을 읽고 쓸 수 있는 능력 r	eter to 가리키다[나라	내다] evaluate	평가하다			

#### 08

Democracy is a cl	harming form of government full o	f variety and disorder.
charming 매력적인 varie	ety 다양성 disorder 무실서	

# 09

Virtual reality(VR) is a simulated experience similar to or completely different from the real world.

.

virtual reality 가상 현실 simulate 모방해 만들다[시뮬레이션하다] similar 비슷한

## 10

Life is	not a problem to be so	olved, but a reality	to be experienced.	
		가 아니라,		
experienc	ie 경험하다			

# 11

You are the main character of your life's story; it's time to give your audience something to be inspired by.
이고,

inspire 영감을 주다

Τοο α	often	we	give	children	answers	to re	emember	rather	than	problems to	solve	•
												•
rather than ~보다는[대신에]												

Social distancing is a set of infection con contagious disease.	trol actions to stop or slow down the spread of a
social distancing 사회적 거리 두기 infection 강엽[전염병]	spread 확산 contagious 건염의

# 14

Al perceives its environment and takes actions to maximize its chance of successfully achieving its goals.

			•
perceive 감기하다 maximize 최1			

Music h	as the	healing	power	to take	people	out	of	themselves	for	a few	hours.	
												•
heal 치유ㅎ	다 take	$\sim$ out of	oneself $\sim$	게게 근심을	을 잊게 하다							

# Chapter 04 명사수식어 & to-v\_**Unit 19 전치사구(명사수식어/부사어)**

## ┃ 명사+전치사구(전치사+명사)/ <mark>주어+동사</mark>+전치사구(부사어)

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#### 01

Democracy is govern	ment of the people,	by the people, and for	or the people	
				•

#### 02

Strive for continuous improvement	instead of	perfection.
strive 노력[분투]하다 instead of ~ 대신에 per	fection 완벽	

#### 03

 nrough all my life, the new sights of Nature made me rejoice like a child	
pht 광경 rejoice 크게 기뻐하다	

#### 04

Everyone has the right to freedom of thought, conscience and religion, and to freedom of opinion and expression.

## 05

There are serious concerns about dangers in the areas of privacy and security in the Internet of Things.

concern 우려[걱정] privacy 사생활 security 보안 Internet of Things 사물 인터넷

#### 06

The laureates were awarded the prize for contributions to our understanding of the evolution of the universe and Earth's place in the cosmos.

.

laureate 수상자 award 수여하다 contribution 기여 evolution 진화 cosmos 우주

We are just an advanced breed of monkeys on a minor planet of a very average star, but we can understand the universe.								
		지만,						
	·							
advanced 진화된 breed (	(품)종 minor 작은 average 평범한							

## 

Politics is	war without blood	shed; war <mark>is</mark>	politics with	bloodshed.	
		이고,			•
politics 정치	bloodshed 유혈 사태				

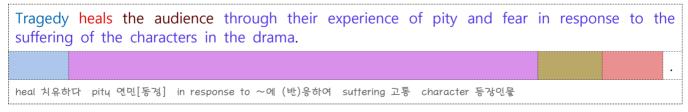
## 

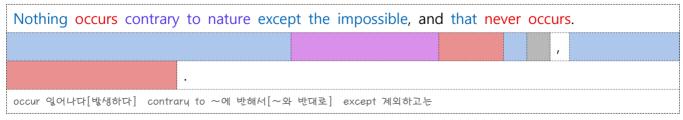
Justice for crimes against humanity n	<mark>must have</mark> no limita	tions.
justice 처벌[경의] humanity 인류[인간] limitation	공노 시효[계한]	

#### 

				xperience		self-esteem	and	various	negative	emotions,	including
						•					
V	ictim 피해자	· bully 약7	자를 괴롭	하다 self-e	steem 가존	가는 including ~ 들	는 포함ㅎ	৸ঀ			

# 





History followed different courses for different peoples because of environmental differences, not biological differences.
people 민족[국민](복수형 peoples) because of ~ 때문에 environmental 환경의 biological 생물학적인

14

According to general relativity, the gravitational attraction of space and time by those masses.	tion between masses results from the
•	
according to ~에 따르면 gravitational attraction 증력 mass 길량 result	from ~의 결과로 생기다 distortion 휘어짐[왜곡]

Despite symphor		hear	ng lo	OSS,	Beethoven	composed	some	of	the	world's	most	beautif	ul
													•
despite $\sim$ 0	도 불-	구하고 ।	oss 상실	. com	pose 작곡하다	symphony 교향곡							

# Chapter 04 명사수식어 & to-v\_**Unit 20 to-v(부사어/형용사·부사수식어)**

## ║주어+<mark>동사</mark>+to-v(부사어)/형용사·부사+to-v

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# 01

We need about 8 hour	rs of sleep per night	to function optimally	during waking h	ours.
				•
per 각[마다] function 기능하다	optimally 최적으로			

#### 02

Maybe one day we	vill be glad to remember even these hardships.
hardship 어려움[곤란]	

# 03

A teenager	is	always	too	tired	to	hold	а	dishcloth,	but	never	too	tired	to	hold	а	phone.
dishcloth 행주																

#### 04

Life is like ridi	ng a bicycle; to	keep your	balance, you	must keep	o moving.	
		1				1
balance 균형						

## 05

He was eating pillow-shaped biscuits in his dream, and woke up to find the mattress half gone. 는데, .
pillow 베개 mattress 매트리스 half 반쯤 gone 없어진

The scientist must be free to and to correct any errors.	ask any question, to doubt	any assertion, to seek	any evidence,
		•	
assertion 주장 evidence 증거 correct 비	·로갑다		

In order to achieve anything you must be brave enough to fail.
achieve 성취하다

# 

I	was	hugel	y relieved	to	discover	there	was a	purpose	for	girls	with	loud	voices	•	
														•	
r	elievec	다행으로	여기는[안도히	하는]	discover 벽	ː견하다['	같아내다]	purpose 목	격[용	도]					

# 

	Your dreams must be big enough not to lose sight of them.
- 1	lose sight of ~이 더 이상 안 보이게 되다

# 

(	cannot speak well enough to be unintelligible.	
uni	ntelligible 이해할 수 없는	

# 

You are never too old to set another goal or	to dream a new dream.
set a goal 목표를 세우다	

- 1	Fake news is politically.	s made	up	SO	as	to	damage	а	person	or	organization,	or	gain	financially	or
															•
	make up 지어내다	organizat	ion 조	직[단	켸]	gain	(이익을) 얻ī	オ	financially	재정[	금전]적으로				

To write efference of	ctive fantasies, the unbelievable			e readers'	"suspension	of d	lisbelief,"	an
ettective 효과적인 acceptance 누락[누원	fantasy 판타지 소설 용]	[영화] rely	on 의지하다[필	요로 하다] sı	uspension 유보	disbeliet	불신	

# 14

People may climb the ladder of success only to find that the ladder is leaning against the wrong wall.

# 15

There is nothing so likely to produce peace as to be well prepared to meet the enemy. . likely to-v v항 가능성이 있는[할 것 같은] meet 만너다[대결하다] enemy 적

#### Chapter 04 명사수식어 & to-v\_Review

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#### 01

There <b>is</b> no fundamental and pain, happiness and		between	man	and	animals	in	their	ability	to	feel	pleasu	re
												•
fundamental 근본[본질]적인 ability	능력 pain 고통	통 misery 고	통[불행]	]								

# 02

Α	people	without	the	knowled	ge o	f their	history	and	culture	is lik	e a t	ree	witho	ut r	oots.	
															•	
roc	ot 뿌리															

#### 03

 he Information Age is a period characterized by the shift from traditional industry to a conomy based upon information technology.	an
	•
eriod 시기[기간] characterize 특징入다 shift 변화	

#### 04

Most people have th	ne will to win; few	<mark>have</mark> the will to prepar	e to win.
will 의지 prepare 준비하다			

#### 05

	"preparation	 -			
				0ţ.	
fear 두려움 pr					

# 06

Countries must work together and learn from one another in order to create a better world for all people. one another 서로



# 08

A person using virtual reality e interact with virtual features or ite	ems.	able to	look	around	the	artificial	world	and
•								
virtual 가상의 equipment 장비 artificial 인공으	l interact 상호 7	방용하다 fe	ature 특구	<u> </u>				

## 09

Most remarks made by children	consist of correct ideas very badly expressed.	
remark 발언[말] correct 맛는[정확한]/옳은[7	결한]	

#### 10

We are already seeing an increase of extreme weather events disrupting lives across the region.

•

extreme 극단격인 disrupt 방해하다 across ~에 걸쳐[온 ~에]

#### Chapter 05 주어구/보어구\_\_Unit 21 주어 v-ing || v-ing(주어)+동사

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## 01

Conserving biodiversity is not a	a luxury in our times but	a survival imperative.
conserve 보호[보존]하다 biodiversity 생물	의 다양성 luxury 사치(품) survival	생존 imperative 긴요한 것

## 02

	Not	having	time	to	think	may	be	not	having	the	wish	to	think.	
١	wish ㅂ	바람[소망]												

#### 03

lt's no	use blaming th	e looking glass	if your face	<mark>is</mark> untidy.	
				•	
blame 탓ㅎ	다 looking glass 거	울 untidy 깔끔하지 두	은하		

## 04

Quitting smoking	is ea	isy;	've	done it	hundreds	of times	S.	
		,						
quit 끊다[그만하다]								

#### 05



Having seen something is it into practice.	<mark>s not</mark> as good as kn	owing it; knov	wing it is no	t as good as putting
		,		
·				
put ~ into practice ~을 실행에 옲	기다			

07														
This	is	you	r life	; i	t is	worth	risking	everything	to	make	it yours.			
			,										•	
risk ~	의	위혀을	무릅	쓰다								 	 	

Singing	sad	songs	often	has a	a way	of hea	aling a	situati	on.			
									•			
have a wa	iy of v	-ing 흔히	v하게 또	의어 가다	it heal	치유하다	situatio	n 상황				

# 09

	Sometimes not doing something	is the best form of self-love.	
1	self-love 자기애		

# 10

Being	deeply	loved	by	someone	gives	you	strength;	loving	someone	deeply	gives	you
courag	le.											
						,						•
strength	히 couraç	je 용기										

# 11

lt	nice finding the place where you can just go and relax.	
re	쉬다	

# 12

Raising awareness on the most pressing environmental issues of our time is more important than ever. . raise 높이다[올리다] awareness 의식 pressing 긴급한 environmental 환경의

Understanding e	conomics can hel	you make better	decisions and lead a h	appier life.
				•
economics 경제학 deci	ision 결정 lead a ~ life	~한 삶을 살다		

Walking at a moderate pace for an hour a day is considered a moderately intense level of exercise.

.

	moderate	적당한	pace	속도	intense	강렬한	level	정도
- 8								

Using socia	I media to hurt and destroy is acted out by cowards hiding behind computers.
	•
act out 실행하	구 coward 겁쟁이

# Chapter 05 주어구/보어구\_\_Unit 22 주어 to-v || to-v(주어)+동사 / It+동사+to-v(주어)

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# 01

It's all of our responsibility	v to leave this	planet in bett	er shape for the fu	uture generations.
				•
responsibility 책임 shape 상태[모양	generation 세대			

# 0Z

To keep your secret is	wisdom, but to expect oth	ers to keep it <mark>is</mark> folly.	
	지만,		•
wisdom 지혜[현명함] folly 어리서	4음		

# 03

It is always possible for a scient observations.	ific law to be contradicted,	, restricted, or extended	by future
			해.
contradict 부정[반박]하다 restrict 계한하다	extend 확대[확장]하다 observation 곡	산찰	

# 04

To find fault is	easy; to	do better may	<mark>be</mark> difficu	ılt.			
	쉽지만,				•		
fault 갈못					*		

### 05

To study and not think is a	waste; to think and not study is da	5
	고,	· ·
waste 낭비		

It is better to fail in origina	lity than to succeed	in imitation.	
			•
fail in ~에 실패하다 originality 독창성	succeed in ~에 성공하다	imitation 모방	•

he dead	cannot	cry ou	t for	justice;	it is	a duty	of the	living	to d	o so	for	them.	
					,								

Not	to	knov	/ is	bad;	not	to	wish	to	know	is	worse.	
						,						더 나빠.
wish t	바라디	4										

# 09

It's common for a video game addict to spend over 10 hours a day gaming, and suffer from sleep deprivation.

common 흔한 addict 중독자 suffer from ~로 고통받다 deprivation 부족[박탈]

# 10

It was silly of me to get angry about some	thing so small.
	었어.

# 11

It is wise of you to become more flexible and cooperative.
에 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이 이
tlexible 융룡성 있는[유연한] cooperative 협조적인

# 12

It does not do to dwell on dreams and forget	to live.	
do 격절하다 dwell on 곱씹다		

It takes a lot of courage to show your	dream to someone else	
		•
take 필요하다 courage 용기		

To regard old proble advance in science.	ems from a new	angle requires cr	eative imagination	and	marks	real
regard 보다 angle 각도[시각]	require 필요하다 imagir	nation 상상력 mark 나타니	배다 advance 발전			

# 15

To enable man to understand the past and to increase his mastery over the present is the dual function of history.

.

past 과거 mastery 지배(력) present 현재 dual 이중의 function 기능

## Chapter 05 주어구/보어구\_\_Unit 23 보어 v-ing/to-v || 주어+동사+v-ing/to-v(보어)

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### 01

The purpose of	rt is washing the dust of daily life off our souls.	
purpose 목적 wash	off B A릏 B에서 씻어 없애다 dust 먼지 daily 일상의 soul 영혼	

## 02

One of the most beautiful qualities of true	friendship is to understand and to be understood.
quality 특징[특성] friendship 우정	

### 03

The only thing nece	ssary for the triumph	n of evil is for good	men to do nothing.	
			•	
triumph 승리 evil 악				

### 04

The	only	thing	worse	than	being	blind	is	having	sight	but	no	vision.	
													•
blind	눈이 먼	sight	시력 visi	on 비전	[전망]								

## 05

Being you	ing is not	having any	, money;	being	young	is not	minding	not	having	any money.	,
		,								•	
mind 신경 쓰다											

The way to get	started is to quit	talking and beg	in doing.	
quit 그만두다				 

_	ducation <mark>is not</mark> a child to invent	to increase the and discover.	amount of	knowledge	but to	create	the			
•										
increase 늘리다[증가시키다] amount 양 possibility 기회 invent 발명하다 discover 발견하다										

### 

Growing up	<mark>is</mark> losing	some illusions	in order to	acquire	others.		
						•	
illusion 환상 ac	quire 얻다[획	특하다]					

### 

The purpose of intellectual property law is to encourage the creation of a wide variety of intellectual goods.	
·	
intellectual property 지시 재산 encourage 강려하다 creation 창조[창작] a wide variety of 매우 다양한	

# 

Courage is not living anyway.	without fear, but	being scared	to death and	doing he right	thing				
	,			•					
scared 무서워하는 to death 죽도록 anyway 그래도[어쨌든]									

# 

Happine	ess is not being pained in body or troubled in mir	nd.					
		•					
pain 고통스럽게 하다 trouble 괴롭히다							

Dancing life.	is moving to	the music	without	stepping	on	anyone's	toes,	pretty	much	the s	ame	as
step on 밟다	ł pretty much 거	의 the same a	is ~ ~와 7	같은[같이]								

Learning a new languag language.	e <mark>is</mark> becoming	g a member of	the community	of speakers of th	at
				•	
community 공동계 speaker 언어 A	용자[화자]				

## 14

The best way to handle an emergency is to be prepared for every situation.	
· · · · · · · · · · · · · · · · · · ·	
handle 다루다[처리하다] emergency 비상(사례) prepared 준비된	

To love yourself right now, just as you are, is to give	yourself heaven.
heaven 천국	

### Chapter 05 주어구/보어구\_\_Review

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#### 01

Doing the best at this	moment puts you in	the best place for	the next moment.	

### 02

One's only failure is failing to live up to one's own possibilities.
live up to ~에 부응하다 possibility 가능성

#### 03

To live is	to suffer; to	survive is to	o find some mean	ing in the suffering.			
		,		•			
suffer 고통반다 survive 살아남다[살아가다]							

#### 04

To talk eloquently stop.	/ <mark>is</mark> a grea	t art, but	t an equally	/ great one is	to know the	right moment to
			,			•
eloquently 유창하게 art	71全					

#### 05

It takes a great deal of bravery to stand up to our enemies, but just as much to stand up to our friends.



The purpose	e of anthro	pology <mark>is</mark> t	o make th	e world s	safe for	human	differences.
							•
anthropology 이	<b>류</b> 학						

The aim of "surrealisn reality, a super-reality.		contradiction of	dream and	reality into	an absolute
					•
surrealism 초현실주의 resolve	해결하다 contradiction 모	순 absolute 절대적인			

## 

Not having a clear goal leads to nothing by a thousand compromises.						
			•			
clear 분명한 lead to ~에 이르다 compromise 타협						

## 

It <mark>is</mark> no use speakin	g in soft, gentle tones if	everyone else is shouting.	
	,		•
gentle 조용한[온화한]			

It is easier for a camel to go kingdom of God.	through the eye	of a needle thar	n for a rich man	to enter the
				•
camel 낙라 needle 바늘				

## Chapter 06 목적어구\_\_Unit 24 목적어 v-ing || 주어+동사+v-ing(목적어)

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### 01

Winners learn	from the past	and <mark>enjoy</mark> working i	n the present toward tl	he future.
		고,		•
past 과거 present	현개			

## 02

We canno	ot put of	f living <mark>ur</mark>	ntil we are re	eady.		
				·		
put off 미루디	다 ready 준	비가 된				

### 03

Imagine all the people living life in peace and sharing all the world.
imagine 상상하다 share 나누다[공유하다]

### 04

We can	never give up	longing and wis	hing while we are thore	oughly alive.	
				•	
give up 포	기하다 long 열망[같더	망]하다 thoroughly 완지	হঠা		

## 05

1	ver mind searching for who you are.
n	mind 기꺼이 ~하다(mind 꺼리다) search for 찾다

Avoid using the	word "very"	because	it's lazy; a	man is not	very tired,	he is e	exhausted.
,		•					
avoid (회)피하다 lazy	게으른[성의가 부	족한] exhau	isted 기진맥진혀	난[랄진한]			

The process of them, and carryir		olves making	hypotheses,	deriving	predictions	from
•	 복수형 hypotheses					

## 

I recommend limiting one's involvement in other people's lives to a minimum.							
						•	
recommend 권(고)하	·다 limit 계한	하다 involvement 관	여 to a minim	ium최소한으로(	(minimum 최소a	찬)	

# 

Have you ever considered quitting school?	
	?
consider 고려[숙고]하다 quit 그만두다	

## 

Tw	o t	eena	gers	deny	attempt	ing to	o rob	а	schoolboy	after	chasing	him	into	an	alley	/.	
																	•
teer	nager	- 십대	deny	부인하다	구 attempt	시도하다	가 rob	₩ſ⊂	갓다[강탈하다]	schoolb	юч 남학생	chase	뒤쫏디	all	ey 골부	4	

# 

Keep your feet on th	e ground and <mark>keep</mark> re	ching for the stars.
reach for ~로 손을 뻗다		

FAO suggests eating livestock production.	insects as a	possible	solution	to envir	onmental	degradation	caused by
FAO(Food and Agriculture Or livestock 가축	ganization of the	United Nation	ns) 유엔 식량	농업 기구	suggest 제C	반하다 degradat	ion 거하

You bad		go o	on i	ndefinitely	/ being	just	an	ordinary,	decent	egg;	we	must	be	hate	ched	or	go
										·							•
go or	n 계속하다	indefini	itely	무기한으로	ordinary <u>+</u>	보통의	dece	ent 괜찮은[계1	대로 된]	hatch ±	부화하	가 go b	ad A	상하다			

### 14

The auth text.	or should	die	once	he	has	finished	writing,	SO	as	not	to	trouble	the	path	of	the
author 작가	trouble 괴롭혀	히다[방	해하다]	path	1 길[진	로]										

It is better to risk saving	a guilty man than to condemn an innocent one.	
risk 위험을 무릅쓰다 save 구하다	guilty 유죄의 condemn 유죄 판결하다[비난하다] innocent 무죄의	

#### Chapter 06 목적어구\_\_Unit 25 목적어 to-v || 주어+동사+to-v(목적어)

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### 01

You	shouldn't agree to be slaves in an a	uthoritarian stru	cture.
agree	·동의하다 slave 노예 authoritarian 권위주의적인[독	개격인]	

### 02

The Internet of Things promises to reshape our lives as fundamentally as the introduction of the railway.

				(
Internet of Things 사물 인 introduction 도입 railway	하다[~일 것 같다]	reshape 모양을 바꾸다	fundamentally 근본적으로	È.

### 03

I don't need to know even	rything; I <mark>just need</mark> to	o know where to find it.	
			•

### 04

	are	planning to		
	,			

#### 05

People things.	do	not	decide	to	become	extraordinary;	they	decide	to	accomplish	extraordinary
						,					•
decide 결정	[결심]	하다	extraordin	ary E	비법한 accon	nplish 성취하다					

The media does	not tell u	s what to think	; it tells us what	to think al	bout.	
				,		
		•				
media 미디어[대중 매쳐	[]					

Sports teach	players how	to strive for	a goal and hand	lle mistakes.	
					·
strive 분투하다 🤉	goal 목표 handle 1	다루다[처리하다]	mistake 실수		

## 

Let's choose to hear one another out.	
· ·	
choose (선)택[(선)정]하다 hear out 말을 끝까지 들어주다 one another 서로	

# 

Most of the students expect to be graded individually for their contribution to group v	vork.
	•
grade 성격을 매기다 contribution 기여	

# 

Writers	want	to express	themselves;	readers	s want to b	e impressed	ł.		
				,				·	
express 표	현하다	impressed 감동	[감명]을 받은						

## 

We don't ask how that's not a noble g	a pig	happy;	we	ask	how	to	grow	it	faster,	fatter,	cheaper,	and
					,							
	,						•					
noble 고귀한												

We hope death.	to	grow	old	and	we	dread	old	age;	that	is	to	say,	we	love	life	and	we	flee	from
						면서도						. 즉,							
dread 두려워ㅎ	dread 두려워하다 that is to say 즉 flee 달아나다																		

I plan to rearrange t together.	the alphabetical	order;	l have just	discovered	that U and	d I should	be
		,					•
rearrange 개배열[개배치]하다	alphabetical 알파벳순의	4 order &	EM				

### 14

Welfare attempts to provide poor people with certain goods and social services, such as health care and education. . welfare 복지 attempt 시도하다 provide 계공하다 such as ~와 같은 health care 의료 서비스

### 15

We learn in friendship to look with the eyes of another person, to listen with their ears, and to feel with their heart.

### Chapter 06 목적어구\_\_Unit 26 목적어 v-ing/to-v || 주어+동사+v-ing/to-v(목적어)

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### 01

We continue to shape[sha	ping] our	personality	all our	life.
			•	
continue 계속하다 shape 형성하다	personality 성	격[인격]		

### 02

I	regret not having spent more time with you.	
re	gret 후회하다	

### 03

An anthropologist tries to understand other cultures from the perspective of an insider. . anthropologist 인류학자 perspective 관계[시각] insider 내부자

### 04

Begin to accept[accepting] yo	ur own w	eakness, and	d growth be	gins.	
		면,		•	
accept 받아들이다 weakness 약겸 grow	rth 성장				

### 05

Try doing something different every day like talking to	o a stranger.
stranger 낮선 사람	

Don't forget to tell yourself positive things daily.
forget 잇다 positive 긍정적인 daily 매일

True equality means holding everyone accountable in	the same way.
equality 평등 accountable 책임이 있는	

## 

	being	taught t			age.	

# 

Did	you ever	stop to	think,	and forget t	o start	again?		
			가,				?	

# 

We	regret	to	inform	you	that	your	appl	ication	has	not	been	successful.	
													·
regre	t 유감스럽	א ואר	생각하다 i	inform	알리다	applic	ation 7	시원[신청]	succ	esstul	성공적이	<u>l</u>	

## 

I stopped fighting my inner self; we're on the same side now.											
	,										
inner 내부의[내면의]											

## 

I will never forget reading this b	5	

I prefer to choose[choosing] which traditions to keep and which to let go.									
			•						
pref	r (더) 좋아하다[선호하다] tradition 전통 let go 버리다[포기하다]								

Remember to use your vote; remember to speak out and feel empowered.											
	•			•							
vote 투표(권) speak out 공개적으로 말하다 empower 권한을 주다											

То	innovate	does	not	necessa	arily	mean	to	expand;	very	often	it r	means	to	simplify.	
															•
inno	ovate 혁신하다	neces	ssarily	반드시 e>	xpand	확대[확	장]하	다 simplifu	1 간소호	과[단순화]	하다				

#### Chapter 06 목적어구\_\_Unit 27 목격보어 to-v || 주어+동사+목적어+to-v(목적보어)

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### 01

Experience enables you to recognize a mistake when you make it again.										
								•		
recognize 알아보	.다									

## 02

The best teachers	encourage stu	dents to find t	he truth inside	their own e	experience.	
						•
encourage 격려[권장]하다						

### 03

Children with AD	HD find it difficult	to focus on and	complete tasks such	h as schoolwork.
•				
ADHD(attention deficit I	nyperactivity disorder) 주	의력결핍 과다행동장애	task 과업 schoolwork 학업	

### 04

Adversity of	causes some	men to b	reak; others to	o break records	•		
			,			•	
adversity প্7	cause ~하게 ㅎ	다 break 개17	[대[깨다] record	기록			

### 05

You can persubeauty therein.		to look at	your face, but	you can't	persuade them	n to see the
			지만,			
	•					
persuade 설득하다 t	herein 그 안에					

Expect	people to	b be	better	than	they	are;	it he	elps	them	to	become	better.		
								,						•

Social networki geographic boi	ing services ma rders.	<mark>ke</mark> it possible	e to connect	people	across	political,	economic,	and
connect 여겨하다 a	eographic 지리적인 b	order 그계[계계]						

## 

She warned him not to be deceived by appearances, for beauty is found within.									
		, 왜냐면		때문이야.					
warn 경고하다 deceive 속이다 appearance 외모 within 내부[안]에서									

### 

Bertolt Brecht characters, and t					emotionally	from	the	action	and
audience 청중[관객] analyze 분석하다	alienate 멀리하다	[노외시키다]	action (C	이야기 속) 사건	character 등ろ	b인물	intellect	tually 지적	으로

## 

Consumer	protection	policies	and lay	ws compel	manufacturers	to make	e products	safe.
								•
consumer 노비	자 protection	보호 polic	y 경책 co	mpel 강요[가자	ll]하다 manufacturer	계조업자 :	product 계품	

# 

How can I	get you	to understand the un	certainty principle?	
				?
the uncertaint	y principle 불	분확정성 원리		

I can't permit	can't permit myself to do things halfway.								
			•						
permit 허용[허락]하	다 halfway 중간에								

Media	literacy	allo	ows	peop	ole t	o access,	critically	evalu	ate, an	d create	e media.			
		•												
literacy 글	t을 <b>읽고</b> 쓸	순 줄	아는	능력	allow	허락하다[가능	-하게 하다]	access	접근하다	critically	비판적으로	evaluate	평가하다	

### 14

Growing up sometimes forces us to confront the distance between our childhood hope and the truth.

		•
grow up 성장하다 force 강요하다 confront	직면하다 distance 거리	

## 15

Health authorities advise residents to stay indoors as much as possible, to close windows, and to drink plenty of water.

	하다 resident 거주자[주민] indoors 실내에서

## Chapter 06 목적어구\_\_**Unit 28 목적보어 V/v-ing/v-ed분사**

### ║주어+<mark>동사</mark>+목적어+V/v-ing/v-ed분사(목적보어)

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## 01

No one can make	No one can make you feel inferior without your consent.							
			•					
inferior 열등한 consent								

#### 02

I could feel the sweat running down	my back.
	•
sweat 땀	

### 03

ľ	He got his hair dyed, and she had her eyebrows tattooed.										
				고,							
	dye 염색さ	it다 eyebi	row 눈썹	tattoo	• 문신하다						

### 04

Leave me not drowning in a sea of grief.								
leave T	계속 하게 하다[두다] drown 익사하다[물에 빠져 죽다]	grief 깊은 슬픔						

### 05



I saw lai	rge rivers	flowing	along	for mile	es, and	huge	forests	extending	along	several	borders.
						과,					
		•									
flow 흐르다	forest 숲	extend 포곡	[이어]	지다] boi	der 국경						

Everyone should have their mind blown once a day.										
	blow 불다[날리다](-blew-blown) blo	ow one's mind 완전 뿅	가게 만들다							

## 

Scientific knowledge is in perpetual evolution; it finds itself changed from one day to the next.

.

		'		
	evolution 진화[발전]	the next	· 하루하루	

### 

At the first	kiss I	felt som	ething	acute	melt	inside	me;	everything	was	s transfor	med.	
									,			•
acute 격심한 m	elt 녹다	transform	완전히 바	꾸다								

## 

I stop a	nd watch	the	woods	fill	up	with	snow.	
	ll up (with)							

## 

Ιv	vant you	tuned	in to my	/ eyes.		
					•	
	e 맞추다					

### 

You should make people laugh	without hurting	somebody el	se's feelings.	
			·	

Let your tears water the seeds of your future	happiness.
tear 눈물 water 물을 주다 seed 씨앗	

Goals	keep you	motivated,	and they gi	ive you a	direction	•		
				고,			•	
motivate	: 동기를 부여히	하다 direction 벽	555					

#### Chapter 06 목적어구\_\_\_Unit 29 전치사목적어 v-ing || 전치사+v-ing

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#### 01

A man <mark>is</mark> n	ot paid	for havir	ng a hea	d and h	nands,	but fo	r using	them.		

### 02

Memory is vital to forn	ing a person's identity and providing a stable sense of reality.
vital 필수적인 form 형성하다 ic	entity 정체성 provide 계공하다 stable 안정된

### 03

I look forward to having the opportunity to take on	new challenges.
opportunity 기회 take on 말다 challenge 도견	

### 04

Falling in love is lik	e getting hit by a truck, and yet not being mortally wounded.	
	la de la companya de	
yet 그렇지만[그런데도] mc	tally 치명적으로 wound 상처를 입히다	

#### 05

Discoveries are often made by not following instructions, by going off the main road, by trying the untried.

#### discovery 발견 instruction 지시 go off (어떤 장소를) 벗어나다 untried 시험해 보지 않은

Life isn't about finding yourself,	but creating yourself.	

We've been trained to prefer being right to learning something, to prefer passing the test to making a difference.
·
train 훈련시키다 prefer 더 좋아하다 make a difference 영향을 미치다

### 08

Th	e ·	true	est	mar	k	of	havin	g	been	born	with	great	qualities	is	to	have	been	born	without	envy	<i>'</i> .
																					•
mar	κJ	표시	qua	ality 7	사직	. е	nvy 부리	1움													

### 09

A liar begins with making falsehood appear like truth and ends with making truth itself appear like falsehood.

	서,	
 liar 거짓말쟁이 falsehood 거짓임 appear like ~처럼 보이다	 	

### 10

Our economic knowledge serves us in managing our personal lives, in understanding society, and in improving the world around us. . economic 경제의 serve 도움이 되다[기여하다] manage 관리하다

#### 11



Love yourself instead of abusing yourself	: •	
abuse 학대[남용]하다		

Enjoy your own life without comparing it with that of another.									
			•						
compare 비교하다									

## 14

Society needs people managing projects in addition to handling	individual tasks.	
		•
manage 관리[운영]하다 handle 다루다[처리하다]		

Most comedy is based on getting a laugh at somebody else's expense.	
at the expense of[at one's expense] ~을 희생해서	

#### Chapter 06 목적어구\_\_Review

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### 01

I'm trying to concentrate, but my mind keeps wandering.									
	만,				•				
concentrate 집중하다 wander 헤매다[방황하다]									

#### 02

To make knowledge productive, connect.	we will	have to	learn	to see	both	forest	and	tree,	and	to
· productive 생산적인 connect 연결하다										

### 03

То	ch	100	ose	e t	to	liv	/e	wi	th	а	dog	is	to	agree	to	participate	in	а	long	proces	s of	f i	interpretatio	on.
																								•
part	ticip	ate	in	~	에	참C	치하	다	pro	oce	ss 과	정	inter	pretation	해서	4[설명/이해]								

### 04

То	knov	v wher	to	go	away	and	when	to	come	closer	is	the	key	to	any	lasting	relation	ship.	
																			•
go (	away (	떠나)가다	last	ing 7	속적인	relatio	onship 괸	:71											

Everyone has <sup>-</sup> leaving it.	the	ability	of	making	someone	happy:	some	by	entering	the	room,	others	by
							,						
						•							

A video game add responsibilities or purs		ntere	sts.			_	daily
addict 중독자 engage in ~여 pursue 추구하다 interest 관 <sup>4</sup>	·   참여[관여]하다 님(사)						

### 

Experience tells	<mark>s you</mark> what to	do; confidenc	e allows you	to do it.	
		,			•
confidence 자신가					

## 

If you cannot	enjoy reading	g a book ove	r and over,	there is I	no use reading	it at all.
				,		
over and over 반복	+해서[여러 변] at	all 견혀				

### 

I make it a rule to test	action by thought, thought by a	action.
		· · · ·

Words make you think a thought; music makes you feel a feeling; a song makes you feel a thought.

#### Chapter 07 주어절/보어절\_Unit 30 주어/보어 that절/whether절

### ┃ that절/whether절+<mark>동사/</mark>주어+be동사+that절/whether절

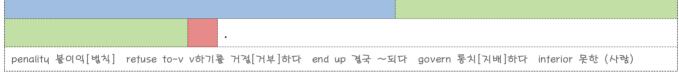
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#### 01

It is a miracle that curiosity survives fo	ormal education.
miracle 기격 curiosity 호기심 survive 살아남다 form	nal 경규격인

### 02

One of the penalties for refusing to participate in politics is that you end up being governed by your inferiors.



### 03

It doesn't matter i	f you fall dowr	n; it matters whether you get back u	up.
matter 중요하다			

#### 04

Isn't it remarkable that of all the machines devised by the humans, not one can replace imagination?

?

remarkable 놀랄 만한[주목할 만한] devise 고안[강안]하다 replace 대신[대쳬]하다

The liar's punishme	ent is not that h	e is not believed,	but that he canno	t believe anyone else.
				•
punishment (처)별				

	whole nselves,							and	fanatics	are	always	SO	certain	of
							•							
whole	전체의[중	대한] far	natic 광격(	인 사람[기	광신도] d	oubt	의심	 						

## 

The test of ou whether we pro				add	more	to	the	abundance	of	the	rich,	but
					•							
test 시험대[시금석] enough 필요한 만큼의	progress 진보[발7 수[양]	년] add A to I	3 A를 BC	세 더하다	t abun	dance	풍부	provide A for	ЪA	l를 ₿0	세계 계공	·하다

## 

It is expected	that a cl	nildren's story	will raise a	difficulty and	then so pro	omptly resolve	it.
						•	
raise 불러일으키다	difficulty 어	려움 promptly 즉시	l resolve 해결하	다			

### 

The incredible thing about virtual reality is that you feel like you're actually present in another place with other people.
· · ·
incredible 믿을 수 없는 virtual reality 가상 현실 present 있는[존재하는]

Whether	histories	have a	happy	ending	or	not	depends	on	when	the	historian	ends	the t	ale.
depend on -	~에 달려있다	historian	9477[4	학자] tal	e 0 0	0F71								

	question r for user	whether	or	not	the	communities	ruling	the	Internet	can	make	their	spaces
		•											
rule 7	시배하다	 											

### 12

It's no wonder that truth is	stranger than fictior	n; fiction has t	o make sense.	
		•		•
wonder 놀라움[경이] fiction 소셜[허구	] make sense 타당하다[말o	되다]		

## 13

It is widely believed that social concerns and trends are reflected in the mass media such as television and film.

•

concern 관심사 trend 추세[동향] reflect 반영하다 mass media 대중 매체

#### 14

The saddest aspect of life right now is that science gathers knowledge faster than society gathers wisdom.

aspect 양상[측면] gather 모으다 wisdom 지혜	

### 15

In republics, the great danger is that the majority may not sufficiently respect the rights of the minority.

republic 공화국 majority 다수 sufficiently 충분히 minority 소수 (집단)

### Chapter 07 주어절/보어절\_Unit 31 주어/보어 what절

### **∥ what절+동사/ 주어+be동사+what절**

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### 01

What makes the desert beautiful is that somewhere it hides a well.	
· · · · · · · · · · · · · · · · · · ·	
desert 사막 hide 숨기다[감추다] well 우뭏[섐]	

### 02

The soul without im	agination is what a	an observatory	would be with	out a telescope.	
observatory 관측소[천문대]	telescope 망원경				

### 03

Whatever i and die.	is flexible	and	living	will	tend	to	grow;	whatever	is	rigid	and	blocked	will	wither
														•
flexible 유연한	tend to-v va	하기 쉽지	다[v하는	경향이	있다]	rigid	뻣뻣한	wither 시들다						

### 04

What we achieve inwardly will ch	nange outer reality.
achieve 성취하다[이루다] inwardly 마음속으로	. outer 외부의

## 05

 What	society	does	to	its	children	is	what	its	children	will	do	to society	<b>′</b> .		
														•	

	What is	m	oral	is	what	you	feel	good	after;	what	is i	mmoral	is	what	you	feel	bad	after.
												,						
moral 도덕적인 immoral 비도덕적인[부도덕한]																		

Whatever has happened to you	ı in your	past has no	power over this	present moment
because life is now.				

•

.

#### 08

What we want is to see the child in pursuit of knowledge, and not knowledge in pursuit of the child.

pursuit 추구[奒음]/추적[뒤쫓음	음]	

### 09

Great music <mark>is</mark> grea	at music; it <mark>doesn</mark>	t matter what genre it belongs	to.
	,		•
genre 강르 belong to ~0	속하다		

### 10

It doesn't matter	what it is; wh	nat	matters is what it will	become.	
		,			•

### 11

One's religion is whatever they are most interested in.	
religion 종교 interested 관심 있는	

### 12

What we owe our parents is the bill presented to us by our children.
· · · ·
owe 빗지고 있다 bill 청구서 present 주다[계시하다]

### 13

What hurts the victim most is not the cruelty of the oppressor, but the silence of the bystander.

Education is what s	urvives when what has b	een learned has been	forgotten.
		· · ·	
education 교육 survive 살	아남다		

15

The greatest way to live with honor in this world is to be what we pretend to be. . honor 명예 pretend ~인 척하다

### Chapter 07 주어절/보어절\_\_Unit 32 주어/보어 wh-절 || wh-절+동사/주어+be동사+wh-절

※경话은 https://book.visang.com/ > 고등교개 > 학습가로실 >경답과해설에서 PDF를 다운로드받아 확인하실 수 있습니다.

### 01

 Who controls the past	controls the fu	uture; who contr	ols the present	controls the	past.
control 지배[통제]하다					

## 02

It doesn't matter where	you came from	n; what matters is	<mark>s</mark> where you are g	oing.
	•			

### 03

Whoever is careless with the truth in small matters cannot be trusted with important matters.
careless 부주의한 matter 일[문계] trust A with B A에게 B를 맡기다

### 04

How a positive			networking	can	change	their	feelings	of	loneliness	in	either	а
	•											
loneliness	외로움											

### 05

It doesn't matter how new ar	idea is; what matters <mark>is</mark> ho	w new it becomes.
	,	•

I am who I am, not who yo	u think I am, <mark>not</mark> who you want	: me to be.

0	7	
[	Design is not just what it looks like and feels like, but how it works.	
	,	
V	work 작동하다[기능하다]	

Home is where the heart can laugh without shyness, and the heart's tears can dry at their own pace.

.

```
shyness 수줍음[부끄렴] tear 눈물 dry 마르다 pace 속도
```

### 09

People ar	e prisoners of th	eir phones; th	at's why	it's callec	l a "cell"	phone.		
		인데, 그게					•	
prisoner 죄수	[포로] cell 감방/휴대폰	(=cellphone)/세포						

## 10

The test of a man or woman's	breeding is how they behave	ve in a quarrel.
test 시험대[시금석] breeding 가정 교육 b	ehave 행동하다 quarrel (말)다툼	

### 11

Wł	hoever	said	nothing	is	impossible	never	tried	slamming	а	revolving	door.	
												•
slan	n 쾅 닫다	revol	غ ving door	기전원								

Nobody deserves	your tears, but whoe	ver deserves them <mark>will n</mark>	ot make you	cry.
	않 <mark>지</mark> 만,			•
deserve 받을 만하다 tea	r 눈물			

How with		-	-	in	life	depends	on	your	being	tender	with	the	young	and	compas	sionate
			•													
go far	r 장차	크게 도	다[성	공하	다] 1	tender 다정한	con	npassion	ate 연민	어린[동정ㅎ	t는] th	ne age	d 노인들			

## 14

No thief can rob of treasure to acquire.	one <mark>of</mark> knowledge,	and that is why	knowledge is	the best	and safest
		없 <mark>는</mark> 데,			
treasure 보물 acquire 얻다	[습득하다]				

A solar eclipse is when a portion of the Earth is engulfed in a shadow fully or partially blocking sunlight.	cast by the Moon
solar eclipse 일식 portion 부분 engulf 휩싸다[뒤덮다] shadow 그림자 cast 던지다[드리우다](-cast-ca block 막다[가리다]	ast) partially 부분적으로

#### Chapter 07 주어절/보어절\_\_Review

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#### 01

What mankind planet can live			human	beings	cannot	live	without	Mother	Earth,	but	the
mankind 인류 the pla	net (Ear	rth) 지구	 								

#### 02

The question is not whether but how the actions of a given gene influence some interesting aspect of behavior.

#### 03

One of the greatest regrets in life is being what others would want you to be, rather than being yourself.

#### 04

Whoever fights monsters should see to it that in the process he does not become a monster. . . monster 괴물 process 과정

T	he onl	ly n	nystery	in	life	is	why	the	kamikaz	e pilot	s wore	helmets	5.			
														•		
n	nystery 4	- 누께	חן ( (+[ םן א	- 텨ㄹ	{] k	amik	aze 일	계의	가디카계 자	날 특공대	wear 일	다[쓰다](-w	vore-	worn)		

It does	not	matter	how	you	came	into	the	world;	what	matters	is that	you	are	here.	
come into	the wo	orld 세상o	비 나오디	가[태어	나다]										

## 

Searching and learning is where the miracle process all begins.										
arch 찾아보다 miracle 기적 process 과경										

## 

Music, at its essence, is what gives us memories.	
· · ·	
essence 본실	

## 

A bird in a r	A bird in a nest is secure, but that is not why God gave it wings.											
	민	<u>t,</u>				•						
nest 둥지 secure	: 안전한											

Whatever	appears	as	a mo	otion o	of th	ie sun	is	really	due	to	the	motion	of	the	earth.	
appear as $\sim$	처럼 보이다	mot	ion 운동	통[움직임	] du	e to ~	때문	- ભા								

## Chapter 08 목적어절 & 동격절\_Unit 33 목적어 that절/whether[if]절

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## 01



## 02

We	always	have	to	ask	ourselves	if we	are	focusing	on th	ne most	important	priorities.	
													•
focu	s on ~에 <sup>.</sup>	집중하다	· pri	iority	우선 사항								

## 03

Firemen de	on't talk al	bout whether	a burning w	varehouse is wo	orth saving.	
						•
warehouse 창고	⊇ be worth v	/-ing v할 가치가 있다	ł save 구하다			

## 04

Globalization makes it clear that social responsibility is required not only of governments, but of companies.

globalization 세계화 responsibility 책임 require 요구하다

## 05

Never doubt that a small group of thoughtful, committed, organized citizens can change the world.

•

doubt 의심하다 thoughtful 사려 깊은 committed 헌신적인 organized 조직된

You	can	tell	whether	а	man	is	clever	by	his	answers;	you	can	tell	whether	a m	an is	wise	by
										,								
			•															
tell 일	다[판다	산하다	] clever 영	리히	t wise	현	경한											

Every man r darkness of o		de whethei selfishness		will	walk	in	the	light	of	creative	altruism	or	in	the
		•												
altruism 이타주의	destructive I	내괴적인 selfish	iness C	기기적이	21									

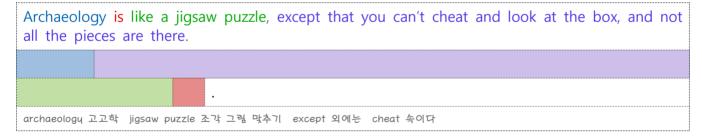
## 08

Television has prov	ved that people will	l look at anything	rather than each oth	er.
prove 입증[증명]하다 rat	ther than ~보다는 each c	other 서로		

#### 09

Sometimes I wonder i	f I'm in my right mine	d; then it passes off	and I'm as intellig	ent as ever.
		. 그러고 나서 그 생	각은	
	•			
in one's right mind 계 경신인	pass off 점차 사라지다 as ~	as ever 언제나처럼 ~한 i	intelligent 똑똑한[총명한]	

## 10



#### 11



## 12

The law of conservation of energy states that the total energy of an isolated system remains constant.

conservation 보존 state 말하다[명시하다] isolated 고립된 remain 계속 어떠하다 constant 변함없는

Einstein proposed geometry consisting		-	be united into a 1 time dimension.	single, four	dimensional
propose 계안[계시]하다 consist of ~로 구성되다	unite 통합하다	single 단일한	· dimension(al) 차원(의)	geometry קול	하(적 구조)

## 14

Murphy's law doesn't happen will happen.	mean that s	something bad	will happen;	it means	that whatever	can
				,		
		•				

	<mark>know</mark> whether I / dreaming I am		man drea	iming I was	a butterfly,	or whether	I am now
		•					
butterfly 나비							

## Chapter 08 목적어절 & 동격절\_Unit 34 목적어 what정 || 주어+동사+what절

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## 01

The eye see	s only what the r	mind is prepared t	o comprel	nend.	
			•		
be prepared to-v	v할 준비가 되어 있다	comprehend 이해하다			

## 02

Your worth	n consists in	what you	are, and	not in	what y	ou have.		
							•	
consist in $\sim$ M	있다							

## 03

To be	e sure of	hitting	the ta	rget,	shoot	first,	and	call	whatever	you	hit	the	target.	
					고,									•
be sure	of v-ing 회	실히 v-하다	target	표적[5	루표물]	shoot 4	또다							

## 04

Ask not what your country car	n do for you; <mark>ask</mark>	what you can do for your country.	
		,	

## 05

Try to make sense of what	you see, and wonder what makes the universe exis	t.
이해하고,		•
make sense of 이해하다 exist 존개하		

What us.	lies	behind	us	and	what	lies	before	us	are	tiny	matters	compared	to	what	lies	withir	า
																	•
lie 있다	tiny	아주 작은	com	pared 1	to ~와[	에] 비	(교)해서[비	미(교)	하면]								

Liberty	s the right of doing whatever the laws permit.	
liberty 자우	right 권리 law 법 permit 허용[허락]하다	

## 

Do to others what you want them to do to	you.
	·

## 

Only	put	off	until	tomorrow	what	you	are	willing	to	die	having	left	undone.	
be willi	ng to	אדור	이 ~하	가 undone 끝니	†지 않은									

## 

I do not know with what weapons World War III will be fought, but World War IV will be fought with sticks and stones.

## 

What you do want to make.		а	difference,	and	you	have	to	decide	what	kind	of	а	difference	you	
			, <b>Ļ</b>	<u>-</u> 1										•	
make a difference <sup>c</sup>	경향을 미치	다													

The greatest pleasure ir	life is doing what people say you cannot do
pleasure 즐거움	

Let's go invent tomorrow rather	than	worrying	about what	happened yesterday	•
invent 발명하다 rather than ~보다는(=instea	ad of)				

#### 14

	Reasc	n	obeys	itself,	and	ignorance	submits	to	whatever	is dicta	ated to	o it.	
					,								
r	eason	014	g obey	따르다[与	루종하디	] ignorance <u> </u>	무지 submi	t 굴뵼	부하다[따르다]	dictate	지시[명리	휭]하다	

## 15

What a man sees depends both upon what he looks at and upon what his previous visual-conceptual experience has taught him to see. . depend (up)on ~에 달려 있다[~에 의해 결정되다] previous 이전의 visual 시각의 conceptual 개념의

## Chapter 08 목적어절 & 동격절\_\_Unit 35 목적어 wh-정 || 주어+동사+wh-절

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## 01

War do	War doesn't determine who's right; war determines who's left.													
			,				•							
determine	결정하다 leave 님	히다 (-left-left)					•							

## 02

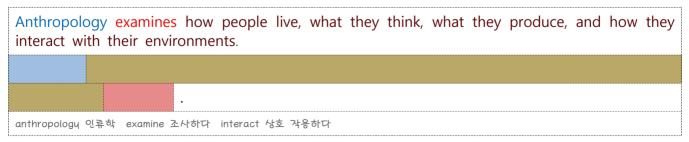
Where	you	end	up	does	not	depend	on	where	you	start,	but	on	which	direc	tion	you	choose	٤.
														,				
					•													
direction	방향																	

## 03

I just say whatever I want, to want.		

## 04

The brain	makes eac	ch human u	inique, and	defines who l	he or she is	S.	
		고	-,			•	
unique 독특힌	define 규정[7	성의]하다					



 The ultimate goal of neuroscience has been to understand how and where information encoded in the brain.	is
	•
ultimate 궁극적인 neuroscience 신경 과학 encode 암호화하다	

## 

Give whatever you are doing and whoever you are with	the gift of your attention.
	· · · · · · · · · · · · · · · · · · ·
gift 선물 attention 주의[관심]	

## 

E	Before	borrowing	money	from	а	friend,	decide	which	you	need	more:	the	friend	or	the
r	money.														
														•	
i															

## 

People will for made them fee	you said	and	what	you	did,	but	people	will	never	forget	how	you
							,					
		•										

## 

You	never	know	when	a r	moment	and	a f	few	sincere	words	can	have	an	impact	on	a life.	
																	•
sincer	re 진심 어	린 hav	e an imp	act d	on ~에 영 <sup>ㅎ</sup>	향을 미	치다										

We all	reme	ember	how	many	religious	wars	were	fought	for	а	religion	of	love	and	gentlenes	ss.
																•
gentlenes	is 온화여	갑														

If you want to kno	w who contr	ols you, <mark>loo</mark>	<mark>k at</mark> who you ar	e not allowed to	o criticize.
		,			· · ·
control 통계[지배]하다 cr	iticize 비판[비난]히	하다			

## 

Don't just listen to what	someone is sayin	g, <mark>but listen to</mark> why they a	re saying it.
	,		

## 

A police off	ficer asked me when	e I was between 5 and	6. I replied, "Kindergarten."
	•		
reply 대답하다	kindergarten 유치원		

Economists st distribute the				resources	to produce	valuable	commodities	and
				•				
economist 경제학자	scarce 부족히	t resource 자	원 valuable	귀중한[가치 있는	=] commodity K	b품[물품] dis	stribute 분배하다	

## Chapter 08 목적어절 & 동격절\_\_Unit 36 명사동격 that절 || 명사=that절(명사동격)

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## 01

 The fact that the price must b	paid is proof	that it is worth	paying.
			•
price 대가[값] proof 증거			

## 02

I heard a rumor that I had left the eart	h.	
rumor 소문[풍문/유언비어]		

## 03

There can be no doubt that distrust of the media is less harmful than unwarranted trust in them.

#### 수 없어.

distrust 불신 harmful 해로운 unwarranted 부당한

## 04

Einstein's	theory	that	nothing	can	travel	faster	than	the	speed	of	light	in	а	vacuum	still	holds	
true.																	
			•														
theory 이론	vacuum 7	신공 h	old true AFA	실이다													

The presump proven guilty		innocenc	e is	the	legal	principl	e that	one	is	considered	innocent	unless
presumption 추정	innocence	무죄[결백]	legal	법률의	princip	le 원칙 un	less ~하	지 않는	한	prove 입증[증믹	8]하다	

The belief that there is only one truth, and that oneself i all evil in the world.	is in possession of it, i <mark>s</mark>	the root of
		•
possession 소유 root 뿌리[근원] evil 악		

## 07

"Superabundance" is an ecological myth that we will never run out of resources, that the Earth is in a perpetual state of renewal.

superabundance 과다[무한 풍부] renewal 회복	ecological 생태계의	muth 신화[근거 없는 믿음]	run out of ~을 다 쓰다	perpetual 끊임없는

## 08

Opportunity cost is the concept that once you spend your money on something, you can't spend it again on something else.

opportunity cost 기회비용 concept 개념 once 일단 ~하면

#### 09

Entropy as the degree of disorder in a system includes the idea that the lack of order increases over a period of time.

entropy 엔트로피 as ~로서 degree 정도 disorder 무실서 include 포함하다 lack 결핍

## 10



There is no question that humans are playing in it.	climate change is happening;	the only arguable point is what part
	없 <mark>고</mark> ,	
	· · ·	
arguable 논쟁의 소지가 있는		

Ethnocentrism is the viewpoint others are rated with reference	that one's own group is the center of everything, and that all to it.
ethnocentrism 자기 민족 중심주의 viewpoin	t 관점 rate 평가하다 with reference to ~와 관련하여

## 13

The writer is driven by his conviction that some truths aren't arrived at so easily, and that life is still full of mystery.											
drive 몰아가다[추동하다] conviction 확신[신념] be full of ~로 가득하다											

## 14

	are based on b let any person			and that	t it is
			•		
be based on ~에 기보	난을 두다 proposition 문	374			

## 15

We face the question whether a still higher "standard of living" is worth its cost in things natural, wild, and free.

#### Chapter 08 목적어절 & 동격절\_\_Review

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#### 01



#### 02

Scientists have learned that light behaves like a particle at times and like a wave at other times.

		•
behave 행동[작	용]하다 particle 입자 at times 때로는	

#### 03



#### 04

Lo	ok a	t h	IOW	har	d it	was	to	get	to	where	I	am;	it (	doe	sn't	t make se	ense to	give	it up.	
															•					•
mak	e sen	se i	라당ㅎ	바다[믹	[0] J	티다]														

Victims of cyberbullying may not know who is bullying them, or why the bully is targeting them.
victim 피해자 cyberbullying 사이버 폭력 bully 약자를 괴롭히다/약자를 괴롭히는 자 target 표적으로 삼다

## 

The question (of) whether a subman		can	think	is no	more	interesting	than	the	questior	ו (of)
			•							
submarine 감수함										

## 

Cultural relativisr understood based		a person's	beliefs,	values,	and	practices	should	be
	•							
relativism 상대주의 pra	ctice 관행[관습]							

## 

We always long f	or the forbide	len things, and	desire what is den	ied us.	
		,			•
long for 열망[갈망]하다	forbidden 금지된	desire 바라다[원하다]	deny 거부하다[허락하지 여	않다]	



## Chapter 09 관계절(명사수식어)\_Unit 37 주어 관계사 관계절

## ║ (대)명사+who/which[that]+동사

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## 01

He who laughs last laughs	best[longest].	
last 마지막에		

#### 02

		differences t cultural.	which	distinguish	human	societies	and	human	beings	are	not
											•
crucial 중디	대한[결정	격인] distinguis	h 구별 짓다	구 biological 생물	하적인						

## 03

It has been said that democracy is the worst form of government except all the others that have been tried. . democracy 민주주의 government 정치 체계[정부] except 계외하고는

## 04

Those who dance	are considered insar	e by those who can't he	ar the music.	
consider 여기다[생각하다]	insane 미친[계정신이 아닌]			

The	only	person	who	is	educated	is	the	one	who	has	learned	how	to	learn	and	change.
educa	ted 많	이 배운[학	시 있는	]												

 ur heart is like a chemical computer that uses fuzzy logic to analyze information that can' e easily defined in zeros and ones.	't
· ·	
zy 애매한[불분명한] logic 논리 analyze 분석하다 define 정의하다	

## 07

An expert is a person who has made all the mistakes that can be made in a very narrow field.

						•	
	narrow 줍은	field 분야					

## 08

Bad officials are	elected by good	citizens who	don't vote.		
				•	
official (고위) 공무원[괸	:리] elect 선출하다				

## 09

There's no one who I believe has ever captured the soul of America more profoundly than Abraham Lincoln has.

없어.

capture 사로잡다 profoundly 깊이

## 10

The "cyborg" applies to an organism that has restored or enhanced functions due to the integration of some artificial components. . cuborg (=cubernetic organism) 사이보그(신체 일부가 기계로 개조된 인조인간) apply to ~에 적용되다 restore 복구하다 enhance 강화하다 integration 통합 artificial 인공의 component 요소[부품]

#### 11

One part of knowledge consists in being ignorant of such things as are not worthy to be known.

ignorant (of) (~에 대해) 무지한 worthy 가치 있는

	true sence		is	the	one	who	sees	а	fault,	gives	you	advice	and	defends	you	in	your
																	•
faul	t 잘못	advice 충	-Z	detend	옹호[	변호]하다	ł abse	nce	부재[없을	<u></u>							

## 13

Believe in yourself and all that you are; know that there is something inside you that is greater than any obstacle.

	,		•
acle 강애(물)	 		

## 14

User-generated content (UGC) is any form of content, such as images, videos, text and audio, that has been posted by users on online platforms.

user-generated content(UGC) 사용자 생성 콘텐츠 post 게시하다[올리다]

## 15

Divide each difficulty into as many parts as is feasible and necessary to resolve it. . as many ~ as … …한 만큼의 ~ feasible 실현 가능한 resolve 해결하다

## Chapter 09 관계절(명사수식어)\_Unit 38 목적어 관계사 관계절

## ║ (대)명사+(who(m)/which[that])+주어+동사

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## 01

Good humor	is o	ne	of th	e best	articles	of	dress	one	can	wear	in	society.		
													•	
article 물품[품목]														

## 02

Those whom we most love are o	
	어.
alien 생소한[낯선]	

## 03

Everyone is a moon, and	has a dark side which he never shows to anybody.	
이어서,		

## 04

Among those whom I like or admire, I can find no common denominator, but among those whom I love, I can.								
	· · · · · · · · · · · · · · · · · · ·							
•								
admire 존경하다 common 공통의 denominator 분모								

## 05

All of the people in my life I consider to be close friends are good thinkers.	

omething today	-		or.		
				•	

Advertising is the art of convincing people to spend money they don't have for something they don't need.

.

advertising 광고 convince 확신시키다

## 08

Morality is	simply the attitude we adopt towards people whom we perso	onally dislike.
morality 도덕성	adopt 취하다[채택하다]	

## 09

The only normal people ar	the ones you don't know very well.
	· · ·

## 10

You measure the size of the accomplishment by the obstacles you had to overcome to reach your goals.

measure 측정[평가]하다 accomplishment 성취[업적] obstacle 장애(물) overcome 극복하다

## 11

I'm flying high in the	sky with the tw	vo wings you gave me back then.	
	·		

## 12

The time I kill is killing me.	

After an argument,	I always	think of	awesome	things I could	have said.	
						•
argument 논갱[언쟁]						

In a democra	In a democracy, the people get the government they deserve.						
					•		
deserve ~을 받을	만하다[누릴 자격이	있다]					

In three words I can sum up everything I've learned about life: it goes on.					
	: it goes on(삶은 계속된다).				
sum up 요약하다					

## Chapter 09 관계절(명사수식어)\_\_**Unit 39 기타 관계사 관계절**

## ║(대)명사+<전치사+which>+주어+동사

## (대)명사+(where/when/why[that])+주어+동사

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## 01

Love is	the	condition	in	which	the	happiness	of	another	person	is	essential	to	your	own.
											•			
condition 4	상태 (	essential 필수 <sup>-</sup>	적인											

## 02

We cannot hav	/e peace amor	g men whose	e hearts find	delight in	killing any	living creat	ure.
	•						
peace 평화 delight	기쁨[즐거움] creat	ire 생물(계)					

## 03

We live	e in an age when pizza gets to your home before the police.
age 시대	police 경찰

## 04

Language is the blood of the	soul into which thoughts run and out of which they grow.
	en e
blood 피 run 흐르다	

The right to vote is the one by which all of our rights are influenced, and without which none can be protected.	۱
vote 투표하다 influence 영향을 미치다 none 아무[하나]도 ~ 않다 protect 보호하다	

The public is the only	y critic whose opinion is	worth anything	at all.	
public 대중[일반인들] critic t	비평가 anything (at all) 무엇이든			

#### 07

A welfare state is a political system where the state assumes responsibility for the health, education, and welfare of society.

welfare 복지 state 국가 political 경치적인 assume 말다 responsibility 책임

## 08

Economic equilibrium occurs at the point where quantity demanded and quantity supplied are equal.

				•
equilibrium 균형[평형]	occur 일어나다[발생하다]	quantity demanded 수요량	quantity supplied	공급량 equal 동일한

## 09

As a teenager you are at the last stage in your life when you will be happy to hear that the phone is for you.

## 10

The reason why people give up so f to go, instead of how far they have o	st is that they tend to look at how far they still have ome.
	· ·
tend to-v v하는 경향이 있다[v하기 쉽다] instead of	~ 대신에

Water and air on which a	Il life depends have becom	<mark>1e</mark> global garbage cans.	
		·	
depend on ~에 의존하다 garbage	can 쓰레기통		

## 13

Equal justice under law	is one of the ends for which our entire legal system exists.
end 목적[목표] entire 전체의 lea	jal 법의

## 14

We are still far from grasping the neuronal processes by which a memory is formed, stored, and retrieved.

There <b>are</b> special fostering a limited				a gene	can	achieve	its	own	selfish	goals	best	by
		•										
circumstance 상황[환경]	gene 유전가	foster 조사	킹하다[발전	시키다] 이	ultruism	이타주의						

## Chapter 09 관계절(명사수식어)\_\_Unit 40 추가정보 관계절 📗 ~, 관계사+(주어)+동사

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## 01

Laws	are	like	cobweb	os, v	which	may	catch	small	flies	but	let	wasps	break	through.		
					,											•
cobweb	거미	줄 w	asp 말별	break	< throug	gh 뚫고	いりかて	ł								

## 02

Linus Pauling, who is the only person to win two unshared Nobel Prizes, was awarded the Chemistry Prize in 1954, and the Peace Prize in 1962.										
	,			,						
		•								
unshared 공유되지 않	은 a	ward 수여하다								

## 03

Status quo bias loss.	s <mark>is</mark> a pr	eference f	or the	current	state, when	e any	change	is per	ceived as	s a
				,					·	
status quo bias 현상	유지 편향 p	preference 선호	. state /	상태 percei	ive 인식하다[여기	다]				

## 04

Tropical forest ecosystems, wh of the world's species.	ich cover 7 percent of ea	rth's surface, contain	about 90 percent
		,	•
tropical QTUQL according MENT cover	(기여에) 거리다 contain 파하하다		

tropical 열대의 ecosystem 생태계 cover (지역에) 걸치다 contain 포함하다

We live in a framework base each other through trade.	d on global	economy,	which	causes	people	to	compete	with
		1						•
framework 툴[쳬계] compete 경생하다 th	ade 거래[무역]							

	are able to select which eel inferior by compariso		d status updates	to post, which can
				,
			•	
select 선택하다 status up	odate 상태 업데이트 inferior 열등히	반 comparison 비교		

## 

This is an era of specialists, each of whom sees his own problem and is unaware of the larger frame into which it fits.

## 

The	mind	is like	e an	icel	berg,	which	floats	with	one-seventh	of	its	bulk	above	water.
				,									•	
iceber	g 빙산	float 뜨	다 bi	ulk (3	큰) 규모	.[양]								

## 

The opposite of Murphy's "anything that can go right,		v, where	the nam	ne is	spelled	backwards,	is
		,					,
	· ·						
opposite 반대(되는 것) spell 철자하다	backwards 뒤로[거꾸로]	go right 갈되	다				

# A narrative consists of a set of events told in a process of narration, in which the events are selected and arranged in a particular order.

## 

Progress comes from people who make hypotheses, most of which turn out to be wrong, but all of which ultimately point to the right answer.										
				,			지만,			
				•						
	신보 come from t to ~을 나타내		다] hypothesis 기	셑(복	북수형 hupotheses) turn out	드러나다[밝혀지다]	ultimately			

## 

	es us into the region of possible word, must confor		to which	not only the	actual
		,			
region 영역 absolute 7	설대적인 necessity 필연[필요](성) c	onform to ~에 따르다			

## 

		archetype in always bee			novels	, where	the tension	between	alienation
					,				
		•							
stranger 이방인	![낯선 사람]	archetype 견형	epic 서사시의	tension	긴장 ali	enation 노오	assimilation <sup>1</sup>	동화	

Seventeen publisher	s rejected the	manuscript	t, when I kn	ew I had something	g pretty hot.
		1			
publisher 출판사[출판인] m	anuscript 원고				

#### Chapter 09 관계절(명사수식어)\_\_Review

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## 01

Those who have no time for health	y eating will	sooner or	later have to	find time for	illness.
					•
sooner or later 조만간[머갆아] illness (궠)병					

## 0Z

successful man is one who can lay a firm foundation with the bricks that others have
nrown at him.
uccessful 성공한 lay 놓다 firm 단단한 foundation 토대[기초]

## 03

Genetically modified foods are produced from organisms that have had changes introduced into their DNA.

genetically modified foods f		

#### 04

Each B	TS	member	sings	about	the	life	he	wants	to	live	in	а	way	that	is	true	to	himself.	
																			•
true 충실전	한																		

## 05

Dance	is	the	only	art	of	which	we	ourselves	are	the	stuff	of	which	it	is	made.
stuff 개료	[물	건]														

There may be times that we are powerless to prevent injustice, but there must never be a time that we fail to protest.	
· · · · · · · · · · · · · · · · · · ·	
powerless 힘없는[~할 수 없는] injustice 불의 protest 항의하다	

 REM sleep, which is an acronym for rapid eye movement sleep, is responsible for the most intense and visually realistic dreaming.
, , , , , , , , , , , , , , , , , , ,
 · ·
acronym 두문자어 responsible 원인이 되는 intense 강렬한 visually 시각적으로 realistic 현실[사실]의

## 08

A "fact" merely marks the point where w	ve have agreed to let investigat	ion cease.
merely 그거[단지] mark 나타내다[표시하다] investigation	n 조사 cease 중단되다	

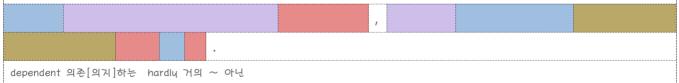
## 09

Using smartphones late at night can disturb sleep due to the blue light of the screen, which affects melatonin levels and sleep cycles.

disturb 방해하다 due to ~ 때문에 blue light 블루라이트 affect ~에 영향을 미치다 melatonin 멜라토닌

## 10

We live in a society dependent on science and technology, in which hardly anyone knows anything about them.



## Chapter 10 문장성분&연결\_\_Unit 41 주어(구·절) 종합 ॥대명사/명사구/명사절+동사

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#### 01

Ηον	v you	gather,	manage,	and	use	information	will	determine	whether	you	win	or I	lose.	
													•	
gath	er 모으ī	가[수집하다]	manage 관	리하다	deter	mine 결정하다								

## 02

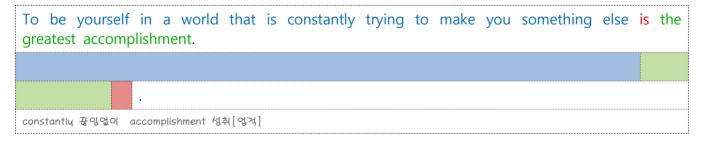
Destroying meal.	rainforest	for	economic	gain	is	like	burning	а	Renaissance	painting	to	cook	а
	•												
rainforest 열대	우림 econom	ic 경계.	의 gain 이익[0	기득]	burn	태우다	-						

## 03

A journalist covering politics or the economy must be unbiased in their reporting.									
		•							
cover 다루다 unbiased 편파적이지 않은									

## 04

It is foolish to be conviced by real evidence		nce, but it is equa	ally foolish to re	fuse to be
	만,			•
foolish 어리석은 convinced 확신[납	득]하는 evidence 증거 refus	se 거부하다		



Your decision to be, have and do something out of the ordinary entails facing difficulties out of the ordinary as well.
out of ordinary 특이한[색다른](ordinary 평범한) entail 수반하다 face 직면하다 as well ~도

## 07

It doesn't matter how much you learn in school; it matters whether you learn how to go on doing things by yourself.
, ,
go on v-ing 계속 v하다 by oneself 혼자 (힘으로)

## 08

The possibilities processing power				2	le devices	with	unprecedented
							무한 <mark>해</mark> .
unprecedented 전례 없는	process 처리하다	storage 거장	capacity 용량	unlimited 무	한한		

## 09

Whether the events in our life are good or bad, greatly depends on the way we perceive them.

•

perceive 인거[감거]하다

In the long h effectively have			those	who	learned	to	collaborate	and	improvise	most
										•
collaborate 협력하다	improvise P	1기응변하다[즉석에	서 하다]	prevail	승리하다					

Any religion or philosophy.	philosophy	which i	s not	based	on	а	respect	for	life	is	not	а	true	religion	or
														•	
religion 종교 philosop	hy 철학 respec	:t 존중[존경	]												

## 12

It is important that we understand the importance of the Arctic, stop the process of destruction, and protect it.

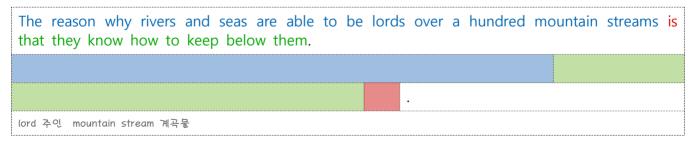
the Arctic 북극 destruction 파괴

## 13

Whoever degrades another de	rades me, and whatever is done or said returns at last to me.
	•
degrade 비하하다 at last 결국	

## 14

What	you	are	thinking,	what	shape	your	mind	is	in,	makes	the	biggest	difference	of all.	
shape a	형태[상;	돼 ]													



## Chapter 10 문장성분&연결\_\_**Unit 42 보어(구·절) 종합**

## ║주어+be동사+(대)명사/명사구/명사절/형용사(구)

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## 01

Success	is walking from	failure to failure	e without loss	of enthus	iasm.	
					•	
loss 상실[분	년] enthusiasm 열정[	열광]				

#### 02

Life	is	10	percent	what	happens	to m	e and	90	percent	how	l r	react	to	it
														•
react	반응	응하다	ł											

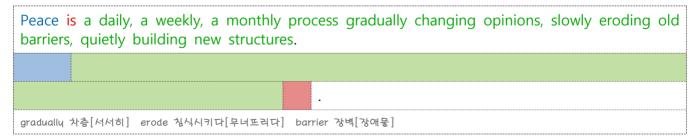
## 03

The vote is the most powerful instrument devised by man for breaking down injustive	stice.
instrument 기구[수단] devise 창안[고안]하다 break down (깨)부수다 injustice 불의	

## 04

The interpretation of dreams is the royal road to a knowledge of the unconscious activities of the mind. . interpretation 해석 royal 왕의 unconscious 무의식적인

#### 05



Th	e١	way	to	get	good	ideas	is	to	get	lots	of	ideas	and	throw	the	bad	ones	awa	ıy.
																			•
thro	ow	awaı	비러	티다															

The	question	is	not	whether	we	are	able	to	change	but	whether	we	are	changing	fast
eno	ugh.														
															•

## 

The "paradox of water and diamonds" is the contradiction that water possesses a value lower than diamonds, but water is far more vital to a human being.	ıe far
· ·	
paradox 역설 contradiction 모순 far (비교급 강조) 훨씬 vital (생명 유지에) 필수적인	

#### 

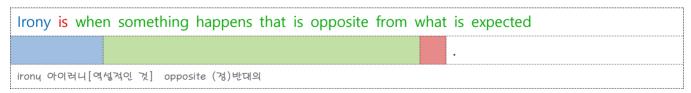
ł	Honesty	is the	fastest	way to	prevent	a mistake	from	turning	into a	failure.
									0 0‡.	
ł	ionesty 경기	4 prever	nt ~ from	v-ing ~	가 v하는 것을	: 막다				

## 

Video game addiction is a compulsive disorder that can cause severe damage to the point of social isolation and abnormal human function.



## 



Your best is	whatever you	can do comfortat	ly without having	a breakdown.	
breakdown 신경	뇌약				

## 13 The great pleasure of a dog is that you may make a fool of yourself with him, and not only will he not scold you, but he will make a fool of himself too. . make a fool of ~울 놀리다[바보로 만들다] scold 꾸굇다

#### 14

The greatest weakness of most humans is their hesitancy to tell others how much they love them while they're alive. . weakness 약점[결정] hesitancy 주거[망설임]

## 15

Augmented reality(AR) is an interactive experience of a real-world environment where real-world objects are enhanced by computer-generated perceptual data.

## Chapter 10 문장성분&연결\_Unit 43 목적어/목적보어(구·절) 종합

#### ║<mark>주어+동사</mark>+(대)명사/명사구/명사절

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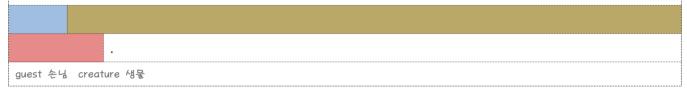
#### 01

Keep in mind that the real courage is not in dying but in living and suffering for what you believe.

keep in mind 명심하다 courage 용기 suffer 고통을 겪다	

## 02

We have forgotten how to be good guests, how to walk lightly on the earth as its other creatures do.



## 03

We	must	not	allow	other	people's	limit	ted perceptions	to	define us.	
allov	/ 허락[허	용]하디	7 limite	d 계한된	perception	인시	define 규정[정의]하다			

## 04

Everyone has the right to take part in the government of his country, directly or through freely chosen representatives. . take part in 참여하다 government 정부 directly 직접 representative 대표

The term "global village" mean linked by the Internet.	s different parts	of the world that	form one community that's
•			
term 용어 form 형성하다 link 연결하다			

Do not do to others	what you do not want	others to do to you.	

## 07

WHO defined "infodemic" as an over-abundance of information that makes it hard for people to find reliable information and guidance.								
·								
infodemic=information(경보)+epidemic(유행병)	over-abundance 과잉[과다] reliable 믿을 수 있는 guidance 지침							

## 08

I love voting o	day; <mark>  love</mark> tl	he sight of my	/ fellow citizens	lining up to	make their	voices heard.
		,				
sight 광경 line up <sup>;</sup>	줄을 서다					

## 09

Never stop trying to make your dreams come true.									
me true 이루다[실현하다]									

## 10

Don't let regrets about the past or worries about the future rob you of your enjoyment of the present.

.

regret 후회 rob 빼앗다[강탈하다] enjoument 즐거움[기쁨]

		a duty, <mark>but</mark> as the opportunity to learn the bud the profit of the community.	eauty of the
regard 여기다 duty 의무 intellect 지성[지적 능력] profit 이익			

I believe that the only thing worth doing is to add to the sum of accurate information in the world.

add 더하다[보래다] sum (총)합 accurate 정확한

#### 13

Experiments determine whether observations agree with or conflict with the predictions derived from a hypothesis.

determine 뱤히다/결정하다 observation 관찰 agree 일치하다 conflict 상충하다 prediction 예측 derive 끌어내다[연다] hupothesis 가설

#### 14

Only a few know how much one must know to know how little one knows.

I always wondered why somebody.	somebody didn't do	something abo	out that; ther	n I realized I was
			, 그러다	
realize 깨닫다				

#### Chapter 10 문장성분&연결\_Unit 44 대등접속사 || and / but / or / so

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#### 01

Choose a job you love,	and you will never have to work	a day in your life.
	,	
choose 선택하다		

#### 02

Life is a traged	dy when seen	in close-up, but	t a comedy in lo	ng-shot.	
		,			

#### 03

Take care to get w	hat you like,	or you wil	l be force	<mark>d</mark> to like v	what you get.	
			,			
take care 주의[조심]하다	force 강요하다					

#### 04



#### 05

Students must learn to think and act for themselves, and be free to cultivate a spirit of inquiry and criticism.



	the people some of ne people all the tim	the time, and some e.	of the people a	ll the time, but you
		,		,
	•			
fool 속이다 all the time	e 내내			

Stand up	o and face	your fears, o	r they will c	•	
			,		•
fear 두려움	[공포] defeat	패배시키다[물리치1	7]		

## 08

In the arithmetic of love, one plus one equals everything, and two minus one equals nothing.

			,		•	
arithmetic 산수[연산]	equal (수나 양이) 기					

## 09

- 3	i can't go ending.	back	and	change	the	begi	nning,	but	you	can	start	where	you	are	and	chang	e
						,											•

## 10

Tell	me,	and I	will	forget;	show	me,	and   may	remember	; involve	e me, a	nd I <mark>will</mark>	understand.	•
			,			,			1		1	,	,
,													
invol	ve 참여	f[관련]/	키다										

# 11

Education is the passport to the future, for tomorrow belongs to those who prepare for it today.

Originality	is	the	fine	art	of	remembering	what	you	hear	but	forgetting	where	you	heard	it.	
															•	
originality 독창	:KJ															

We must le	earn to live	together as	brothers or	perish	together	as fools.	
							•
learn 깨닫다 p	perish 죽다						

#### 14

Mathematics may be defined as the subject in which we never know what we are talking about, nor whether what we are saying is true.

mathematics 수학 define 정의하다 subject 과목	

## 15

Whatever words we utter should be chosen with care, for people will hear them and be influenced by them for good or ill.

-										
utter	말하다	with d	care	조심해서[주의	깊게]	influence	영향을 미치다	구 for	good or ill	좋든 나쁘든

#### Chapter 10 문장성분&연결\_\_Unit 45 상관접속사

#### $\parallel$ both~and / either~or / neither~nor / not~but / not only~(but) also

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## 01

Pe	eace is	not the a	absence of	war, but	the presen	ice of jus	tice.	 	
							•		
ab	sence 부	.개[없음] pre	sence 있음[존개]						

## 02

We have an infi	inite amount to l	earn both from	nature and	from each other.	
				•	
infinite 무한한 amoun	t 양				

## 03

To accomplish believe.	great	things,	we	must	not	only	act,	but	also	dream,	not	only	plan,	but	also
accomplish 성취하다															

#### 04

Both excessive and insufficient example and too little destroy health.	ercise destroy one's	strength, and both	eating too much
		그,	
excessive 지나친[과도한] insufficient 불충분한			

The usefu	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	aim	is	either	to	please	or	to	profit,	or	to	blend	in	one	the	delightful	and	the
					•													
aim 목	거 plea	ise 기쁘	게ㅎ	바다 profi	it ol	익을 얻다[3	주다]	ble	ind 셖다[훈	호합하	'다]	delightfu	즐	H운				

Where justice is	s denied an	d poverty is	s enforced,	neither perso	ons nor prop	erty will b	e safe.
			,				•
deny 부인[부정]하다	enforce 강요하다	구 property 개시	ł				

#### 07

In a democracy, the individual enjoys not only the ultimate power but carries the ultimate responsibility.

		•
ultimate 궁극적인[최대의]	 responsibility 책임	

## 08

Both the optimist and the pessimist contribute to society; the optimist invents the aeroplane, and the pessimist the parachute.



## 09

All human beings	search for either reasc	ons to be good, or	r excuses to be bad.
search for 찾다 reason C	기유 excuse 변명[구실]		

## 10

l ar	<mark>n</mark> neither	especially	clever nor	especiall	ly gifted	;	am	only ve	ry, very	curious.	
						,					
espe	cially 특(별)さ	히 gifted 재능이	기 있는 curiou	is 호기심이 두	많은[궁금한	]					

ove does not consist in gazing at each other, but in looking outward together in the same direction.	
onsist in ~에 있다[존개하다] gaze 응시하다[바라보다] outward 밖의[밖으로]	

The most common craving for more.	reaction	of	the	human	mind	to	achievement	is	not	satisfaction,	but
											•
craving 갈망[열망]											

## 13

You can either waltz boldly fear and self-doubt.	onto the stage of life, or you	can sit quietly into the shadows of
	,	
	•	
waltz 왈츠를 추다 boldly 대당하게 sh	adow 그림자[어둠] self-doubt 자기 회의	

## 14

History as well as life itself who seek simplicity and cons		er life nor histo	ory <mark>is</mark> an enterprise	e for those
	데,			
complicated 복잡한 enterprise (대규모)	사업 simplicity 간단[단순]혀	consistency 한결같음	음[일관성]	

## 15

Learning another language is not only learning different words for the same things, but learning another way to think about things. . language 언어 word 단어

#### Chapter 10 문장성분&연결\_\_Review

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## 01

Wł	nat is	conside	red	"conserva	itive"	and	what	is	considered	"liberal"	changes	in	any	given	era.	
																•
con	servativ	re 보수적인	liber	al 진보적인	era 시	대										

## 02

"Stream of con and feelings wh					e multiple thoughts
	•				
consciousness 의식 pass through 지나가지		mode 방식	attempt 시도하다	depict 그리다[묘사하다]	multiple 복합적인

## 03

 The moment we cry in a film is not when things are sad but when they turn out to be more beautiful than we expected them to be.
· · ·
turn out 드러나다[밬혀지다]

#### 04

I know that you believe that you understood w realize that what you heard is not what I meant.	-	I said,	but I am n	ot sure you
			<mark>알겠</mark> 지만, ¦	÷
		•		
realize 깨닫다[알아차리다] mean 의미하다(-meant-meant)				

Show me a pendomena never achieved	has	never	made	а	mistake,	and	I'll	show	you	someone	who	has
					,							
	•											
achieve 성취하다												

Love is the senses	ne strongest	of all p	assions,	for it	attacks	simultaneo	usly the	head,	the heart a	Ind
				1						
passion 열정	attack 공격하다	simultaneou	isly 동시에	sense	감그날					

## 

 Truth is reconcile			in th	e thesis	nor	the	antithesis,	but	in	an	emergent	synthesis	which
thesis 혜제	[정립] ai	ntithesis 안	티레계[빅	'경립] eme	ergent	신생의	synthesis 진i	테계[종	합]	reco	ncile 조화시키ī	7	

## 

With the advent of genet may literally collapse.	ic engineering, the time requir	ired for the evolution of new species
advent 출현 require 필요[요구]하다	literally 말 그대로[그야말로] collapse 붕고	괴하다

## 

0 0			principles free and ir			the	manner	in	which	the	principles	of
				,								•
principle 원리	generatio	n 생성	infinitely 무한히	l vari	ed 다양한							

Alwa end.	/s recogniz	e that	human	individuals	are	ends,	and	do	not	use	them	as	means	to	your
						,									•
recogn	ze 인정[인식]ㅎ	다 end	목적 mear	is 수단											

#### Chapter 11 부사절\_\_Unit 46 시간 부사절 || 시간 부사절+주어+동사

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## 01

The rights	of every	man	are	diminished	when	the	rights	of	one	man	are	threatened.
											•	
diminish 줄어들	가[약해지다]	threa	ten 협	박[위협]하다								

## 02

A lie can travel hal	fway around the world	while the truth is putting	on its shoes.
halfway 중간[가운뎨쫌]에			

## 03

Until	you make t	he unconsci	ous co	nsciou	s, it w	vill direct	your l	life and	l you w	/ill_call	it fate.	
			,					고 넌				•
the unc	onscious 무의식	conscious 의식	하는 dire	ct 지시[!	명령]하다	it fate 운명	ļ					

#### 04

Civilization will reach maturity only when it learns to value diversity of	character and of	ideas.
		•
civilization 문명 maturity 성숙학[성숙한 상태] character 개성		

## 05

You	never really	understand a	a person l	until you d	consider thir	igs from h	nis point	of view.	
					,				•
consi	der 고려하다 poir	nt of view 관점							

The	moment you	recognize	what is	beautiful	in	this	world	, you	stop	being	a slave	•	
							,						•
recog	nize 알아보다[인식	하다] slave 노	୍ଜ										

The humar you get to	special; i	t starts	working	as soon	as you	get up,	and it doe	esn't stop	until
	,						서,		
			•						

# 

As we expre utter words,	-		must n	ever forget	that th	e highest	appreciation	is	not to
		1							
		•							
express 표현하다	gratitude 가사	appreciation	가나 utter	말하다					

# 

The learning		ends even		of school	are o	ver.
					•	
process 과정						

# 

Whene	ever you	find yourself	on the side	of the ma	ajority, it <mark>is</mark> tin	ne to reform.	
					1		•
majority	다수 reform	m 개혁하다					

# 

L	ife	<mark>is</mark> choic	ces. No	soone	r have you	made	one	choice	than	another i	s upon	you.	
			이야.										•
cł	noice	: 선택											

You	sow in tears I	before you reap j	oy.		
				•	
SOW	(씨를) 뿌리다 reap	거두다[수확하다]			

Every	time v	ve lose	а	species,	we	brea	ı <mark>k</mark> a	life	chain	which	has	evolved	over	3.5	billion yea	rs.
						,										
7 evolve	신화하다															

# 14

The	urge	to	explor	e has	propelled	evolution	since	the	first	water	creatures	reached	the	land	•
															•
urge	욕구[충폭	ह]	explore 🕫	참험하다	propel 나아기	[게 하다									

By the time this poverty.	concert ends	this evening,	30,000 Africans v	will have died	because of extreme
		,			
	•				
extreme 극심한[극도의]	poverty 빈굔[가닌	t]			

# Chapter 11 부사절\_\_\_**Unit 47 이유[원인] 부사정 ॥ 이유[원인] 부사절+주어+동사**

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#### 01

Someone is sitting	in the shade	today because	someone planted	a tree a long t	ime ago.
					•
shade 그늘 plant 심다					

## 02

:		blamed umbers o		_	technological	unemployment	as	they	replace	workers	in
blame ~ D	· 때문으로	보다 unem	ployme	int 실업 1	replace 대신하다 fu	nction 기능					

## 03

Since corrupt p the same.	eople unite	among	themselves	to c	onstitute	a force,	honest	people	must	do
										•
corrupt 부패한[타락한	:] unite 연합하	가[뭉치다]	constitute 구성히	▶다[이루	다]					

#### 04

Most people <mark>do</mark>	not really w	vant freedom	because freedo	<mark>m involves</mark> respo	onsibility.
involve 수반[포함]하다	responsibility 🛪	쳐이			

Be who you are a who matter don't i		you feel	because	those	who	mind	don't	matter	and	those
	•									
mind 상관하다[언짢아하다]										

	nity has ac playful and			because	it	has	been	sober	and	cautious,	but	because	it	has
advance	전진[진보]하다	sober 진기	지한[냉	철한] cautic	us	조심스러	비운[신중히	한] playf	ful 놀기	좋아하는 re	bellious	; 반항적인		

## 

No scientific theory can ever be considered final, since new problematic evidence might be discovered.

	없어.		
의 problematic			

## 

The seasons oc of Earth's orbit	<mark>cur</mark> because the axis on which Earth turns <mark>is tilted</mark> with respect to the plane around the Sun
	•
axis 축 tilt 기울이다	with respect to ~에 대하여 plane 면 orbit 궤도

## 

As media production has become more accessible to the public, large numbers of individuals are able to post text, photos and videos online.
production 계작[생산] accessible 접근[이용] 가능한 post 게시하다[올리다]

Food sense	memories s.	are	more	sensory	than	other	memories	in	that	they	involve	really	all	five
														•
sensory	involv	e 포함	[수반]하	7										

1	that l' <mark>m</mark> lible weig	-	the	responsibilities	of	adulthood,	the	choices I	make	become	an
					,						•
adulthoo	od 성인 incr	edible 믿을 -	수 없는	weight 무게[부담]							

# 

Humor is everywhere in that t	here's iron	y in j	just ab	out	anything	a human o	does.	
			,					•
irony 아이러니[역설적인 점] just about 가	의 (다)							

# 

Information is gifted at no co		o "a	gift	economy"	as	information	is	a r	non-rival	good	and	can	be
													•
suited 적합한[적당한]	non-rival	good ㅂ	경쟁적	재화[비경합재]	](rivc	॥ 경쟁자[경쟁의])	at	no c	cost 무료로				

## 

 We learn by of verbal inst		and b	y direct	experience	because	there	are	real	limits	to	the	adeq	uacy
													•
example 예[예시]	adequacy 7	역결성 ve	erbal 말[구드	두]의 instruction	n 셜명[지시]								

	lvent of globa haring promotes			in	cultural	diversity	is	inevitab	le becau	se
										•
advent 도래[출현]	globalization 세계화	decline 가소	inevitable 불 <sup>-</sup>	가피한	promote 촉	·진하다 hon	nogene	aity 동질성		

#### Chapter 11 부사절\_\_\_**Unit 48 목적/결과/양상 부사절 || 목적/결과/양상 부사절+주어+동사**

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#### 01

Good teaching is not boring.	must	be s	slow	enough	SO	that	it	is n	ot	confusing,	and	fast	enough	SO	that	it
																•
confusing 혼란스러운																

02

Everybody gets	so much infor	mation all	day long	that they lose the	eir common sense.
					•
all day long 온종일	common sense 상식				

#### 03

As a well spent	day brings happy sleep,	so a life well spent	brings happy death	1.
		,		

## 04

Justice and power <b>n</b> whatever is powerful	-	together so	that what	ever is just	may be po	werful, and
						•
bring together 모으다[결합하	·다] just 정의로운					

## 05

My neighbors loved the music so much when I turned it up that they invited the police to listen.

			·
turn up (소리를) 높이다			

There are two everything is a	-	o live:	you	can	live	as	if	nothing	is	а	miracle;	you	can	live	as	if
			,													,
								•								
miracle 기격																

Just	as no	one	can	be	forced	into	belief,	so n	o one	can	be force	ed into	unbelief.		
										,					•
beliet	믿음[신	망] uni	oeliet -	불신(여	양)										

#### 08

Have the courage to face a diffic	culty lest it kick you h	arder than you bargain fo	pr.
			•
face 직면하다[맞서다] bargain for ~을 예상さ	하다		

## 09

The	sky	is	blue	and	the	sun	is	shining,	so	my	tears	are	even	more	noticeable.
even (	(비교급	같 같	:조) 훨	.HI no	oticeat	nle 뚜리	빗한								

## 10

Schools should be so beautiful that the punishment should bar undutiful children from going to school the following day.

.

- 1											
	punishment	(처)벌	bar	А	from	В	A에게	B를	금지하다	undutiful	불성실한

## 11

Love	is :	such	а	priceless	treasure	that	you	can	buy	the	whole	world	with it	•	
														•	
priceless	5 값	:을 매?	1 4	- 없는[귀중히	t] treasure	; 보물									

## 12

We must not promise what we ought not lest we should be called on to perform what we cannot.

Parents should have good working energy to look after their children.	conditions	in order	that they	may	have	the	time	and
							•	
look after 돌보다								

## 14

Absence diminishes small loves and increases great ones, as the wind blows out the candle and fans the bonfire.

			,	
absence 부재[없음] dimir	inish 줄이다[약화시키다]	blow out (불어서) 끄다	fan (바람으로 불을) 거세	게 하다 bonfire 모닥불

	erwater camera just a fish that I have ne	crash my o	car into a	a river,	and I	see a	photo
underwater 물속[수중]	]의 crash 충돌[추락]하다						

## Chapter 11 부사절\_\_\_**Unit 49 대조[반견] 부사정 || 대조[반전] 부사절+주어+동사**

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#### 01

In archaeology	you uncover	the unknowr	, whereas in dip	olomacy you	cover the knc	wn.
archaeology 고고학	uncover 알아내다	diplomacy 외교 (	cover 덮다			

## 02

When we're happy time seems to pass by fast, while when we're miserable it goes really slowly.

## 03

Although dozen ye	n Nature ears to de		of	years	to	create	а	new	species	man	needs	only	а	few
									,					
species 중	dozen 십여	٦H	 											

#### 04

Wherever you go	, no matte	r what the we	eather, always br	ing your own sunshir	ne.
	,		,		·

Humanity dirty.	is an	ocean;	if a	a few	drops	of	the	ocean	are	dirty,	the	ocean	does	not	become
		,								1					•
humanity 인류	ocean	대양 dro	p 방울	2											

However	difficult lif	e may seem	, there is always	something you	can do and	succeed at.
			,			•

# 

Right is right	even if e	everyone is	against it,	and	wrong	is wrong	even if	everyone	is fo	r it.
					,					
	•									

## 

Though the and political		are	not	always	obvious,	personal	change	is	inseparable	from	social
			,								
connection 연관성	inseparable 분권	비할 수	없는								

# 

The man who down a failure.		done	his	level	best	is	а	success,	even	though	the	world	may	write	him
								1							•
do one's level best	최선을 T	다하다													

# 

Life	is	like	riding	in	a t	taxi;	whet	her	you	are	going	anywhe	ere or	not,	the	meter	keeps	ticking.
								,										
tick 7	째까	거리다																

While classical physics describes describes the behavior of atoms			d energy,	quantum	mechanics
		,			
•					
classical physics 고전 물리학 behavior 작용	quantum mechanics <sup>c</sup>	걍자 역학 atom 원지	· particle 입자		

No	matter w	hat acco	-	-	somebody	-	you.
				1			•
acco	omplishment <sup>c</sup>	겁젹[성과]					×

No matter how	much cats fight,	there always se	em to be plenty	of kittens.	
		,			•
kitten 새끼 고양이					

# 

Try as we may imperfectness.	for	perfection,	the	net	result	of	our	labors	is	an	amazing	variety	of
			1										•
perfection 완벽 net 최	종적인	impertectness	불완전혀	ţ									

Augmented reality a reality replaces the r				onment, whereas	virtual
			,		
augmented reality 증강 현실	alter 바꾸다 virtual i	reality 가상 현실 replac	ce 대신[대계]하다 simula	ited 모의의	

#### Chapter 11 부사절\_\_\_**Unit 50 조건 부사절 ||** 조건 부사절+주어+동사

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#### 01

If the only tool	you have is a	hammer, you	tend to see ever	y problem as a nail.	
		,			•
tool 도구 hammer 망	치 tend to-v v하는	경향이 있다 nail 뒤	Ę		

#### 02

Unless you try to do grow.	something beyond	what you	u have alro	eady mastered,	you will	never
			,			·
beyond ~ 이상[넘어서는] maste	er 숙달하다					

## 03

Once	Once you have read a book you care about, some part of it is always with you.										
							,				•
care d	about 관	심을 가	지다								

#### 04



#### 05



opy unless you' <mark>re</mark> unh	appy sometimes.	

Do not best.	allow	yourselves	to b	oe di	isheartened	by	any	failure	as	long	as	you	have	done	your
				,	,										•
dishearten	낙심하게	하다													

#### 08

If you want to know what a man's like, take a good look at how he treats his inferiors, not his equals.

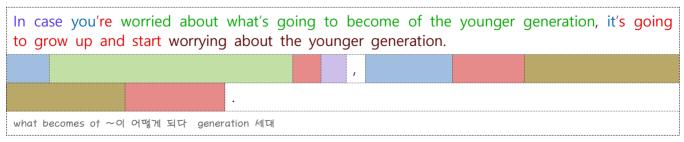
		,	
treat 대하다 inferior 아랫사람 equal 동등	·한 (사람)		

## 09

Success in creating AI might be the last event in human history unless we learn how to avoid the risks.

		,	
avoid (회)피하다 risk 위험			

#### 10



You	will	never	reach	your	destination	if you	stop	o a	nd	throw	stones	at	every	dog	that	barks.	•
								,									•
destind	ation -	목적지[도	.착지] b	ark 짓T	7												

#### 13

Given that many animals have senses, emotions and intelligence, we should treat them with respect.

		,	
•			
	·감정 intelligence 지능		

14

Once you overcome the more amazing films.	one inch tall barrier o	of subtitles, you will	be introduced to so many
		1	
overcome 극복하다[뛰어녕다] barr	ier 장벽 subtitle 자막 introdu	ice 노개하다[접하게 하다]	

#### 15

The pleasure of work is open to anyone who can develop some specialized skill, provided that he can get satisfaction from the exercise of his skill.
,
pleasure 즐거움 specialized 전문적인 satisfaction 만족 exercise 발휘

## Chapter 11 부사절\_\_Unit 51 v-ing구문 ॥ v-ing ~+주어+동사

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## 01

l just	t spent	15 minutes	searching	for m	y phone	in my	room,	using n	ny phone	as a	flashli	ght.
												•
flashlig	ght 손전등											

## 02

Passed from parents to offsp of living creature unique.	oring, DNA <mark>cont</mark>	ains the specific in	structions that	make each	type
	,				•
offspring 자식 specific 특정한 instruct	ion 지시 creature 생!	로 unique 독특한			

## 03

Once having tasted flight	, <mark>you will walk</mark> the eart	h with your eyes turned skywar	ds.
	1		•
once 일단 ~하면 flight 비행 skyv	vards 하늘 쪽으로		

#### 04

Feeling confident succeeding.	l can a	always	learn	what	l need	to	know,	l r	never	feel	I am	incapable	of
									1				
		•											
confident 자신감 있는 ir	icapable of	· ~을 할	수 없는										

Not resu		the	process	by	which	results	are	arrived	at,	we	judge	others	according	to
						,	,							•
proce	ss 과정 acc	ording	to ~에 따라											

The legal status of GM foods others permitting them.	varies, with s	some nations	banning or	restricting	them, and
	,				
status 지위 GM(=genetically modified) foods	유전자 변형 식품	vary 다양하다 bar	n 금지하다 restric	ct 계한하다 per	rmit 허용하다

## 

Earth could contain identified.	nearly 1 trillion species,	with only one-thousandth of 1 percent now
		1
•		
contain 포함하다 trillion 1조	identify 확인하다[발견하다]	

## 

Judging by brain-to-body size, dolphins may be the second most intelligent mammal after humans.

	•
- 8	intelligent 지능이 높은[있는] mammal 포유류

#### 

Not affected by foreign conquest, all political revolutions originate in moral revolutions.											
	,	· · · ·									
conquest 경복 revolution 혁명 originate	e 비롯되다 moral 도덕상의[도덕적인]	.]									

The proportion material standar					things	being	equal,	is	the	best	measure	of	the
	,				,								
proportion 비율 expe	nse	비용 measur	e 척도 stan	lard of liv	ing 생활 수	÷준 popu	ulation <u>el</u> =	7					

Cultural meanings, values being so easily distributed		ing homogenized, with information
	1	,
•		
run the risk of ~의 위험이 있다 r	nomogenized 동질화된 distribute 분배[유통]하다	

## 12

Drawing on my fine command of the English language, I said nothing.								
	,			않았어.				
draw on 활용[의존]하다 command 능력[구사력]								

## 13

Looking on you a mom eyes I can see nothing.	ent, I o	can speak	no more	but r	my tongue	falls silent	t, and wit	h my		
	,									
		없어.								
tongue 혀 fall silent 조용해지다										

## 14

User-generated content (UGC) leads to the democratization of content production, breaking down traditional media hierarchies.

user-generated content(UGC) 사용가 생성 콘텐츠 democratization 민주화 hierarchy 계급[위계]

"Surrealist" artists created strange techniques that allowed the unconsci			objects,	developing	painting
			,		
•					
surrealist 초현실주의 creature 창조물 object 물건	the unconscious 무의	Ч			

## Chapter 11 부사절\_\_Review

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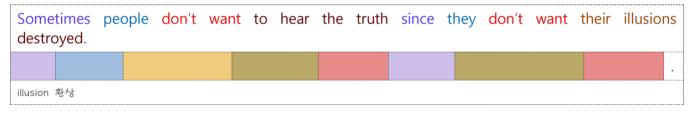
#### 01

When your ch house is happy	-	it's	important	to	have	а	dog	SO	that	someone	in	the
	,											
•	 											

#### 02

You know you're in love when you can't fall asleep because reality is finally better than your dreams.

#### 03



## 04

If you really think that the environm breath while you count your money.	important	than the	economy	, <mark>try</mark> holdi	ing your
	,				•
trų v-ing (시험상아) v해 보다					

-	life can be satisfyir rdeal no matter ho	-	lship, wherea	as a meaning	gless life
	•				
midst 한가운데 ha	rdship 어려움[곤란] ordeal	시련	 		

Once you the truth.	eliminate the	e impossible,	wha	atever	remains,	no	matter	how	improbable,	must	be
				,			,				,
	•										
eliminate ପ୍ଲତ୍ୟ	다[계거하다] the i	mpossible 불가능한	: 것 ir	mprobal	ole 사실 같지	않은					

## 

Hamlet contemplate but acknowledging				ain and unfa	airness of life
	,				
	•				
contemplate 고려[숙고]하다	suicide 가살 unfairnes	s 부당성[불공평] ackno	wledge 인정하다 al	ternative 대안	

## 

Please don't lie to me unless you're absolutely su	ire I'll never find out the truth.
absolutely 결대적으로[완전히]	

# 

Sometimes we					
				•	

Communication words.	is	something	SO	simple	and	difficult	that	we	can	never	put	it	in	simple
		•												
put ~ in words ~을	말로	하다												

#### Chapter 12 가정표현\_\_**Unit 52 가정표현1** || If +주어+v-ed, 주어+과거조동사+V

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# 01 If you knew how much work went into it, you wouldn't call it genius.

## 02

If life were	predictable, it	would cease	to be life,	and <mark>be</mark>	without flavor		
							,
predictable 예결	음할 수 있는 cease	중단하다[그치다] fla	avor 맛[풍미]				

## 03

,	Without art, the crudeness of reality would	make the world unbearable.	
	,		•
	crudeness 조야하 unbearable 참을[견딜] 수 없는		

#### 04

There's so much pollution place to put it all.	in the air now that	if it weren't for our I	ungs there would be no

But	for	words	and	writing,	there	would	be n	o histor	/ and	there	could	be no	o concept	of I	numanity.
					,										
					•										
conce	ept 7	비녠 hum	anity (	ગુગુમ્લુ											

We face	many	challenges	and	have	to	fight	like	a warrior;	otherwise,	life	would be	boring.
face 직면하다	구 challe	enge 도전 warr	rior 전	4								

# 

	point, further dose ful to the body.	es of antibioti	cs would kill no ba	icteria at all, and	l might even
	,				
,					
further 더 이상의	dose 복용량[투여량] anti	piotic 항생계			

# 

If today we	ere the	last d	ay of	my life	, would	I want	to do	what	l am	about	to	do	today?	
								,						
			?											
be about to 믜	하려고	하다												

# 

Life would be approach eigh	infinitely happier teen.	if we could	only be	born at	the age	of eighty	and gradually
		•					
infinitely 무한히[대도	t히] gradually 점점 ap	proach 다가가다					

If a lion could talk	If a lion could talk, we could not understand him.										
		,									
	•										
if 만약 ~더라도[~지라도]											

Were there n anything bett	one who were er.	discontented	with what th	ney have, the	e world would	never reach
						,
					·	
discontented 불만족	ት한					

# 

Even if I knew th	e world would end tor	morrow, I would cor	<mark>ntinue</mark> to plant my	apple trees.
				,
		·		

# 

If there weren't any ne be here in the first pla		ur uniqueness to b	pe on this	earth, you	wouldn't
			,		
	•				
uniqueness 유일함[독특함] in t	he first place 우선[먼저]				

# 

A computer would that it was humar	d deserve to be c n.	alled intelligent	t if it could dec	eive a human i	nto believing
			•		
deserve 받을 만하다[가격	시이 있다] intelligent 지능	격인 deceive ~ int	io v-ing ~을 속여 v하	게 하다	

		to share meanings free revolution in culture.	ly without distortion and	l self-deception, this
				,
			•	
suppose 만	약 ~라고 한다면 dis <sup>.</sup>	tortion 왜곡 self-deception 자기	기만 constitute ~이 되다[구성하	7]

#### Chapter 12 가정표현\_\_Unit 53 가정표현 2

## ∥ If+주어+had v-ed분사, 주어+과거조동사+have v-ed분사 / 혼합 가정표현

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## 01

Man	would	not	have	attained	the possible	if he had	d not r	eached o	ut for	the imp	oossible.	
				•								
attain	이루다[이	르다]	reach	out for ~을	잡으려고 손을 뻗	다						

## 02

Нас	d (	Cleopatra's	nose	been	shorter,	the	whole	face	of	the	world	would	have	been	changed.
												,			
				•											

## 03

lf you	had	seen	one	day	of	war,	you	would	pray	to	God	that	you	would	never	see	another.
														,			
											•						
pray 71	로[기원]	]하다															

## 04

Many of the good	things would	never have happened	d if the bad events	hadn't happened first.
				·

lf Van deprived				medication	for	his	mental	illness,	would	the	world	have	been
													,
							?						
medication	약[약물]	(치료)	mental illr	ness 경신 길환 de	eprive	A of	BA에게서 E	3를 빼앗다					

Without quantum theory, scier circuits that provide the basis	ntists could not have developed nuclear energy or the electric for computers.
	,
quantum 양자 theory 이론 electric 전기!	의 circuit 회로 basis 기초[기반]

## 07

Beauty is a manifestation of secret natural laws, which otherwise would have been hidden from us forever.



#### 08

If I had had m	e for a student,	I would have thrown	me out of class	immediately.
				,
		•		
immediately 즉시				

Н	ad it	not	been	for y	you, I	wo	uld	have	rema	ined	what	l was	when	we	first	met.	
						,											
re	main 71	속[여7	[히] ~	이다													



# 11 If I had no sense of humor, I would have committed suicide long ago. , . commit suicide 가생하다

## 12

We owe a lot to Thomas Edison; if it had not been for him, we would be watching television by candlelight.

	,	
	•	
owe 빅지다 candlelight 촞불		

## 13

If it had not been for the conditions, you would still	 fellows who	had not	been satisfie	d with their
				,
	•			
discontent 불만 cave 동굴	 			

#### 14

I would be astounded if all the stuff we are pumping into the atmosphere hadn't changed the climate. . astound 경악시키다 stuff 것[물질] pump 퍼 올리다[퍼봇다] atmosphere 대기

If the tongue had not been framed	for articulation,	man would sti	ill be a beast	in the forest.
			,	
frame (틀에 따라) 만들다 articulation 발화[발음]	beast 김승[야수]			

#### Chapter 12 가정표현\_Unit 54 가정표현 3 || were to[should] / wish / as if[though] / It's time

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#### 01

If insects were	to vanish, the	e environment wou	Ild collapse into	chaos.	
		,			•
vanish 사라지다 coll	apse 붕괴되다 cha	aos 카오스[혼돈]			

#### 02

I wish money grev	v on trees, but it <mark>ta</mark> l	<mark>kes</mark> hard work to	o make money.		
		,		·	

#### 03

We	are	living	on	this	planet	as	if w	e had	another	one	to g	go to.		
plane	t 행성	[세상]												

#### 04

It's time you realized that you have something in you more powerful than the things that affect you.



#### 05

H	you	should	leave	me,	my	heart	will	turn	to water	and	flood	away.	 		
							,							•	•
tι	ırn to	~로 변하디	flood	넘치다	[빅람ㅎ	[다]									

If people sho	ould ever sta	art to do only	what is	necessary,	millions v	would die <mark>o</mark>	f hunger.	
			•					
million 100만[수많	은] hunger 굶주리	님[기아]						

Live as if you were to die tomorrow; learn as if you were to live forev	r.
,	

00			
I wish they	would only take	me as I am.	
			•

# 

I wish I had known that w positive experience.	/hat seemed <sup>-</sup>	to be	the end	of the	world	often	turned	out 1	o be	e a
turn out 되다[드러나다] positive 궁	정적인									

# 

Students	should	not fee	el as i	f they <mark>h</mark>	nad missed	the boat	if they	failed	exams.	
										•
miss 놓치다										

# 

No	one	e on	their	deathbeds	wished	they	had	spent	more	time	at	the	office-	—or ι	watch	ing T	٧.
						•											
deat	thbed	임종(	의 자리)														

What would happen it was still a child?	f you were to trave	back in time and	kill your grandfather	when he
				?

Haven't you	u ever wished	that you could	l steal back just a	a few hours of your	past?
					?
steal 훔치다					

# 14

1		-		-		something				before.
				•						
a	s thoug	ih 마카	치 ~ 인	! 것처럼	 		 		 	

It's about time law enforcement got as organized as organ	nized crime.
	· · ·
enforcement 집행[시행] organized 조직화된	

# Chapter 12 가정표현\_\_**Unit 55 가정표현 4 비주어+제안/요구 동사+(that)+주어+동사원형** It+be동사+필요 형용사+that+주어+동사원형

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#### 01



#### 02

Descartes recommended	d that we distrust	the senses and	rely on the use	e of our intellect	t.
					•
recommend 권(고)하다 distrust	불신[의심]하다 rely on s	의지하다[밀다] intellect	지성[지적 능력]		

## 03

It is imperative that a suitable education be pro-	vided for all citizens.
	· ·
imperative 긴요한[꼭 해야 하는] suitable 격합한[격결한]	

#### 04

Justice demands that the good and hard-working be rewarded and the evil and the lazy be punished.

demand 요구하다 hard-working 근면한 reward 보상하다 punish 처벌하다

#### 05



My	mother	insisted	that I	find	joy iı	n small	moments	and	take	in th	ne bo	eauty	of	an	ordinary	day.
		•														
insis	t 주장하다	take in 취	하다[이히	하다]	ordina	ry 보통의	[일상적인]									

It's important the best availa			us with	diverse a	and	opposing	views,	so we	can	choose
		•								
diverse 다양한 opp	oosing 대립되는	view 견해[관점]	available 0	용핰[구핰]	누 있	는 option 선	택			

## 08

Democracy requires that the public be able to address common problems outside of their own self-interest.

require 요구[필요]하다	address 다루다	outside (ot) ~	· 외에	self-interest 사리사욕	

## 09

I never insisted that I was a	good student.	

## 10

Copernicus proposed that the sun was the center of the universe and that the planets revolved around it.

#### 11

Chaos theory suggests that what appears as chaos is not really chaotic, but a series of different types of orders.

시사[암시]하다 chaotic 혼돈 상태인	

#### 12

It is necessary to the happiness of man that he be mentally faithful to himself. . necessary 필수적인[필요한] mentally 정신적으로 faithful 충성한

It is vital that our relationship was systems.	vith nature and the	environment be inclu	ded in our education
			·
vital 절대 필요한[필수적인] include 포함하다			

# 14

To achieve something gre	at, i	is essential that a man use time responsibly and timely.	
	,		•
essential 필수적인 responsibly 책임	<u>ମ</u> ୍ଭ ମା	timely 시의격절하게[적시에]	

# 15

It is not only desirable but necessary that there be legislation which carefully shields the interests of wage workers.

desirable 바람직한	legislation 법률 계정	shield 보호하다	wage worker 임금 !	노동자

#### Chapter 12 가정표현\_\_Review

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## 01

This world would be	melancholy without	t children, and inhu	iman without the ageo	d.
			,	
		•		
melancholy 우울한 inhuman b	비인간적인[인간미 없는]			

#### 02

Nothing we pleasure as	<mark>ould be mor</mark> s well as a n	e tiresome ecessity.	than o	eating	and	drinking	if	God	had	not	made	them	а
tiresome 귀찮은	은 as well as ~분	부만 아니라 nec	essity म्	별요[필수]									

# 03

If somebody had	found an	exploding blac	k hole, l 🗤	vould have	won a Nobe	l prize.
				,		
explode 폭발하다 black	< hole 블랙홀					

#### 04

I	wish I	could buy	you for	what yo	ou are	really worth	and sell	you for	what you	think ye	ou're worth.
											•

Use your eyes as if tomorrow you would be stricken blind; listen to music as if you could never hear again.											
						,					
			·								
		l stricken (⊧	• .,								

Tradition demands that we not speak ill of the dead.

demand	요구하다	speak	ill	of	$\sim$ 어(	대해	나쁘게	말하다	

#### 07

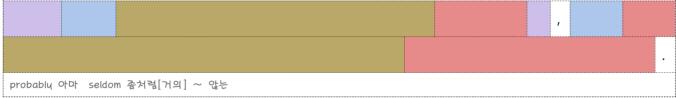
Experts advise that each person drink the right amount of water for their body weight, level of physical activity and the climate.

.



#### 08

You probably wouldn't worry about what people think of you if you could know how seldom they do.



#### 09

If all mankind were to disappear, the world would regenerate back to the rich state of equilibrium that existed ten thousand years ago. . regenerate 개생되다 equilibrium 평형[균형]

History suggests that capitalism is a necessary con condition.	dition for political freedom, not a sufficient
suggest 시사[암시]하다 capitalism 가본주의 condition 조건 sufficient	충분한

# Chapter 13 비교/기타 구문\_\_**Unit 56 동등비교 / 우월비교**

## ║as + 형용사[부사] + as ~ / 형용사[부사] 비교급 + than ~

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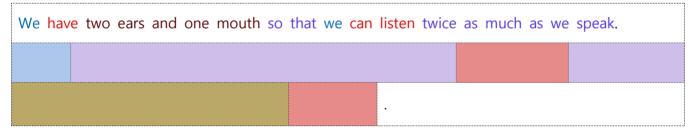
#### 01

Cultural diversity is	as necessary for humankind a	s biodiversity is for nature	
			•
biodiversity 생물의 다양성			

#### 02

The total number of stars in the universe is larger than all the grains of sand on all the beaches of the planet Earth. . grain 약건이

## 03



## 04

The important of thinking ab	thing in science is out them.	not so much t	to obtain new f	acts <mark>as</mark> to discover	new ways
		•			
obtain 얻다					

Th	e fa	irme	r and	d n	nanı	ufac	tur	er	can	no	mor	е	live	without	profit	than	the	laborer	without	wages	5.
																					•
ma	nutac	turer	계조가	pr	ofit	누익	lab	orei	r 노동 <sup>-</sup>	자 w	age 9	금									I

anguage is a part of our organism and no less complicated than it.	
	•
rganism 유기적 조직체[사회] complicated 복잡한	•

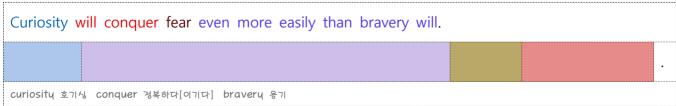
#### 

Laziness	is noth	ing more	than the	habit o	of resting	before	you g	jet tired.		
									•	
laziness ॥	으름 habit	버릇								

A blue whale's tongue alone can weigh as much as an elephant and its heart as much as an automobile.

## 

-	ear the US population spends hungry people in the rest of	more money on diets than the amount needed to feed the world.
		· ·
populatior	이 인구[주민] diet 다이어트 rest 나머	



Depressior	n is	about	ten	times	more	common	now	than	it was	fifty	years	ago	).
depression 우	울증	common	흔한										

# 12

Several excuses are always less convincing than one.	
excuse 변명 convincing 설득력 있는	

# 13

What happens is not as i	important as how you react to what happens.	
	· · · · · · · · · · · · · · · · · · ·	
react 반응하다		

## 14

The tyranny of a king in a monarchy is not so dangerous to the public welfare as the apathy of a citizen in a democracy.	
tyranny 않계[폭정] monarchy 군주계 welfare 복지 apathy 무관심	

# 15

The art of government consists in taking as much money as possible from one party of the citizens to give to the other.

•

government 정부[정치] consist in ~에 있다 party 단계

#### Chapter 13 비교/기타 구문\_\_Unit 57 최상급 표현 II the + 형용사[부사] 최상급 / 최상급 표현

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#### 01

An	imbalance	between	rich	and	poor	is	the	oldest	and	most	fatal	ailment	of	all	republics.	
																•
imbo	alance 불균형	fatal 치명적이	l ailme	ent 길	병 repu	ıblic	공화	दे								

#### 02

Nothing is more beautiful than the loveliness of the woods before sunrise. . loveliness 사랑스러움[어여쁨] sunrise 해돋이

# 03 The more I learn, the more I realize how much I don't know.

#### 04

The sun is the nearest to the earth and the most extensively studied of all the stars in the universe.

	·
extensively 널리[광범위하게] star 별[항성]	

## 05

Aggressive fighting for the right	is the noblest sport the world affords.	
aggressive 공격적인[적극적인] noble 고귀한	sport 스포츠[운동] afford 계공하다	

Nothing i	is so firmly believed as what we least ki	now.	
firmly 확고히	least 가장 적게[덜]		

There	is	no	witne	ess	SO	terrible	and	no	accuser	SO	powerful	as	conscience	which	dwells	within	us.
																	•
witness	중여	긴[목	격자]	accu	ser	고소인[고비	발인]	cons	cience 양시	dw	ell 살다[거주	하다	-]				

# 

Q:	Q: What's the longest word in the world?				
A:	"Smiles." There's a mile between the first and last letter.				
Q:	?				

# 

The practice of peace and reconciliation is one of the most vital and artistic of	human	actions.	
			•
practice 실행[실천] reconciliation 화해 vital 필수적인 artistic 예술적인			

# 

There is	no	scientific	study	more	vital	to	man	than	the	study	of	his	own	brain.		
															•	

# 

٦	The greater the c	bstacle, the more	glory in overcoming it.	
			1	•
0	ibstacle 강애(물) glory	영광[영예] overcome =	·복하다	

To an adolescent, th	ere is nothing in the world more embarrassing than a parent.	
adolescent 청소년 embarra	.sing 난처한[쑥스러운]	

People show their	character in	nothing more	clearly than	by what they	think laugh	able.
character 성격 laughabl	e 읏기는					

# 14

Human DNA is ever created.	e a computer program, but far more advanced than any software we've
far (비교급 강조) 훨씬	advanced 진보된 ever (비교급 강조) 이계껏

	our society and wo craving for freedom		the	e more	necessary	it will	be to fin	d
			,					
			•					
restricted 계한된[계약을 받	는] outlet 배출구 craving	갈망[열망]						

#### Chapter 13 비교/기타 구문\_\_Unit 58 강조 구문 || It + be동사 ~ that + (주어) + 동사

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# 01 It is during our darkest moments that we must focus to see the light. . focus এরকাদ

## 02

Everyone can do simple	things to make a difference	, and every little bit really does count.	
		,	
	·		
make a difference 영향을 미치다	bit 조각[부분] count 중요하다		

#### 03

What a strange illusion it is to suppose	that beauty is goodness!
	!
illusion 환상 suppose 생각하다 goodness 선(량)함	

## 04

lt	is	s t	he	hist	orian	who	decides	to	which	facts	to	give	the	floor,	and	in	what	order	or	context.
hi	sto	riar	기 역	471	give th	ne floor	발언권을 :	주다	order 순	서 con	text	맥락								

	•	

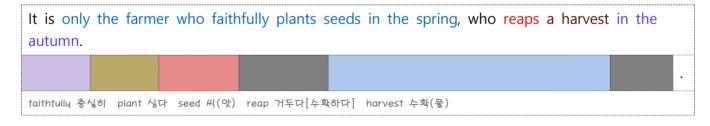
t is the pass that <mark>sanctifie</mark>	a kiss that gives	s to it its sweetness; it is	the affection in a kiss
			,
			•

It was not until the late 20th century that intellectual property became commonplace in the world's legal systems.

#### 08

It is not because things are difficult.	 that we do not	t dare; it is because	e we do not	dare that
				,
			•	
dare 용기를 내다	 			

# 09



## 10

It is books, poems and paintings which often give us the confidence to take seriously feelings in ourselves.

What a wonderful tho	ught it is that	some of th	e best	days of	our lives	haven't	even	happened	yet!
									!

# 

The DNA in my	blood vessels te	lls me that it's you	I was looking all over	for.
blood vessel 혈관 all	over 곳곳에			

## 

How is it that you li	ve, and what is it that	t you do?		
			,	
		?		

# 

I was angry with my friend; I told my wrath, my wrath did end. I was angry with my foe; I told it not, my wrath did grow.
,
,
,
wrath 분노[노여움] foe 적

The history	of the v	world is	none	other	than	the	progress	of the	consciousness	of freedom.
									·	
progress 진보	consciousne	ss 의시								

## Chapter 13 비교 / 기타 구문\_\_\_**Unit 59 부정 / 도치 구문 || 부정어 + (조)동사 + 주어**

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#### 01

Not everythin	g that	can	be	counted	counts,	and	not	everything	that	cour	nts	can	be	counted.
											,			
count 세다/중요하다	t													

02

Š	/ <b>C</b>														 	 	
	Never	was	а	story	of	more	woe	than	this	of	Juliet	and h	er	Romeo.			
																	•
	woe 비통	<u>+</u>													 	 	

#### 03

Time doe	sn't take away fro	<mark>m</mark> friendship, nor	does	separation.		
			,			•
take away fi	rom 깎아내리다[폄하하다]	separation 헤어짐[분리]				





You can't live a perfect day without	doing something	for someone v	who will	never be	able to
repay you.					
•					
perfect 완벽한[온전한] repay 갚다[보답하다]					

# 

for you will laugh	-	9.9	,	,	; blessed are you	
			,			
			1			

# 

Not only doe	es God play dice, k	out he sometimes throw	s them where they c	annot be seen.
		,		
dice 주사위				

# 

Only through exper	ience of trial and su	iffering can	the soul be	strengthened,	ambition inspired,
and success achieve	d.				
			,		,
		•			
trial 시련 suffering 고통	strengthen 강화하다 ambit	ion 야망 inspire	: 불어넣다		

S	Somewhere	inside	of a	all c	of u	s is	the	power	to	change	the	world.		
													•	

Confidence is contagi	ous, and so is lack o	of confidence.	
		,	
confidence 자신강 contagious	전염성의 lack 부족[결핍]		

# 

Nothing is impossible: the w			
		•	
	!		
impossible 불가능한			

# 

No	indus	stry	or	country	can	reach	its	full	potential	until	women	reach	their	full	potential.
												•			
pote	ntial 감	개력													

# 

Changes and progress	very rarely are	gifts from above;	they come out of	struggles from	below.
					,
				•	
progress 진보 struggle 투갱					

Rome was not built in a short period of		will peace and de	mocratic development b	e achieved
		,		
		•		
democratic 민주주의의 achi	eve 이루다[성취하다] period <sup>-</sup>	זרור		

# Chapter 13 비교/기타 구문\_\_ Unit 60 수 일치 & 시계 조정

#### ║단수/복수 주어 + 단수형/복수형 동사

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## 01

ery species is a masterpiece adapted to the particular environment in which it has survived.	
· ·	
sterpiece 결작[명작] adapt to ~에 적응하다 particular 특정한	

## 02

Even though a	number o	f people <mark>ha</mark>	we tried, no one h	has yet solved the problem.	
		1			
a number of 여러 so	olve 풀다				

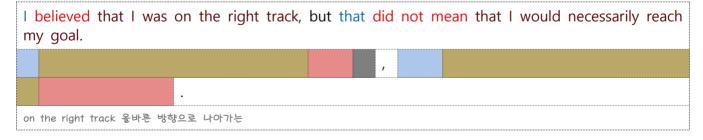
# 03

When	Adam	said a	a good	thi	ng,	he	knew	nobody	had	said	it bef	ore.		
					,									•

#### 04

Neither you nor the world	knows what you can do until you hav	/e tried.

## 05



Louise Erdrich said that Columbus didn't discover America, but only discovered t in some new place.	hat he was
discover 발견하다/알게 되다	

One third of the world's	population consumes two	thirds of the world's	resources.
		•	
consume 소비하다 resource 자원			

#### 08

In civilized co	ommunities,	property	as well	as personal	rights	is an	essential	object	of the	laws.
							•			
civilized 문명화된	property 개산									

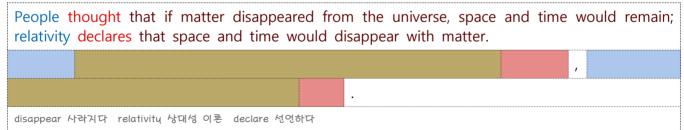
#### 09

The hottest places in he their neutrality.	Il are reserved for those who, in times	of great moral crisis, maintain
reserve 예약하다 moral 도덕의	risis 위기 maintain 유지하다[지키다] neutrality 중립	

# 10

Many a man curses the rain that falls upon his head, and knows not that it brings abundance to drive away the hunger. , curse 욕하다 abundance 풍부[풍요] drive away 높아내다

#### 11



#### 12

Statistics is the only science that enables different experts using the same figures to draw different conclusions.

statistics 통계(학) expert 전문가 figure 수치 draw a conclusion 결론을 내다

Most of past change the am		r energy	our planet	receives.			that
	•						
attribute 결과로 보다	variation 변화	orbit 궤도					

# 14

I thought that the most powerful weapon it is not the bomb but the truth.	in the world was the bomb, but I've learned that
weapon 무기 bomb (핵)폭탄	

# 15

The great extinction that wiped out all of the dinosaurs was one of the outstanding events in the history of life on Earth.

extinction 멸종 wipe out 완전히 없애 버리다 outstanding 두드러진	

#### Chapter 13 비교/기타 구문\_Review

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# 01

I care not so much what I am to others as what I am to myself.							
			•				
care 관심을 가지다							

## 02

Nature's imag	ination	is so	much	greater	than	man's	that	she' <mark>s</mark>	never	going	to	let	us	relax.	
															•
relax 편히 쉬다															

# 03

Nothing	is so	embarrassing	as	watching	someone	do	something	that	you	said	could	ln't	be	done.
														•
embarrassir	ng 쑥스러	너운[창피한]												

#### 04

The	more	e we	und	erstand	life	and	natu	re,	the	less	we	look	for	superi	natural	causes.	
							,									•	
superr	natural	초가연	적인	cause 원이	ļ												

It is not the biggest, th	ne brightest or th	e best that will	survive, but those	who adapt the quickest.
				,
	•			
bright 폭폭한 survive 살아남다	adapt 적응하다			

You cannot get through a single day	without having an	impact on the world	around you.			
		•				
get through 살아 나가다 have an impact on ~에 영향을 주다						

# 

Neither you nor I n problem without first		enough	to ı	reach	an	intelligent	decision	on	any
	•								
brilliant 뛰어난 intelligent 총미	명한[현명한]								

# 

lt is	s ne	either	wealth	nor	splendor,	but	tranc	luility	and	occupation	which	give	happiness.	
							,				•			
spler	ndor	화려하[	장관] tra	Inquiliti	1평온 occup	ation	직업[일	]						

# 

I found that almost everyone	nad something interesting to contribute to my education.
contribute to ~에 기여하다	

People who think they know everything are	a great annoyance to those of us who do.
	· ·
annoyance 짜중	